BOOK OF ABSTRACTS

2ND INTERNATIONAL CONFERENCE
ON SOCIAL SCIENCES & ISLAMIC STUDIES (ICSSIS 2025)

ETHICAL CHALLENGES & EMERGING DILEMMAS IN CONTEMPORARY SOCIAL SCIENCE RESEARCH

10, 11 DECEMBER, 2025

ORGANIZED BY:

Malik Yar Muhammad (MYM) Research Center (SMC-Private) Limited, Bahawalpur, Pakistan

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PREFACE

2nd International Conference on Social Sciences and Islamic Studies (ICSSIS 2025) 10–11 December 2025 | Bahawalpur, Pakistan.

It is with immense pride and profound gratitude that we present the Book of Abstracts of the 2nd International Conference on Social Sciences and Islamic Studies (ICSSIS 2025), organized by the Malik Yar Muhammad (MYM) Research Center, Bahawalpur, Pakistan.

Held in the historically and culturally rich city of Bahawalpur, this conference continues our steadfast commitment to fostering academic excellence, promoting interdisciplinary scholarship and integrating Islamic ethical perspectives with contemporary social science research. Under the theme "***Ethical Challenges and Emerging Dilemmas in Contemporary Social Science Research***", ICSSIS 2025 has brought together scholars, researchers and practitioners from across the globe to engage in critical dialogue on pressing ethical, social and technological issues facing humanity today.

This volume captures the intellectual rigor, diversity of thought and innovative contributions of all participants. The abstracts presented herein reflect cutting-edge research at the intersection of Islamic studies, social sciences, arts and humanities offering fresh insights and ethically grounded solutions to real-world challenges.

We extend our deepest appreciation to our distinguished keynote speakers, session chairs, presenters, reviewers and participants for their scholarly contributions. We are particularly grateful to the organizing committee for their unwavering dedication and hard work in ensuring the success of this conference and to the city of Bahawalpur for its warm hospitality. May the outcomes of ICSSIS 2025 inspire continued research, meaningful collaborations and positive societal impact in the years to come.

Malik Yar Muhammad Research Center
(SMC-Private) Limited, Bahawalpur, Pakistan

Message from the Director MYM

It is a distinct privilege to welcome you to the 2nd International Conference on Social Sciences and Islamic Studies (ICSSIS 2025). This conference embodies our institutional mission: to bridge classical Islamic scholarship with contemporary academic discourse in a manner that is both intellectually rigorous and socially relevant.

The chosen theme reflects the urgent need to address ethical dilemmas in modern research and professional practice through the lens of Islamic moral philosophy and universal human values. By facilitating critical discussions on topics ranging from research integrity and social justice to interfaith harmony and the ethical implications of emerging technologies, ICSSIS2025 seeks to generate actionable knowledge for a more just and sustainable world.

I express my sincere gratitude to Dr. Umm-e-Laila, Chief Organizer and Conference Chair, the entire organizing committee, reviewers and all participants whose passion and expertise have made this event possible. It is my fervent hope that the ideas exchanged and the networks forged during this conference will serve as a catalyst for transformative scholarship and ethical leadership in the years ahead.

Dr. Muhammad Yasir Madni
Director, Malik Yar Muhammad (MYM) Research Center

Message from the Conference Chair

On behalf of the Organizing Committee, it is my great honor to extend a warm welcome to all participants of the 2nd International Conference on Social Sciences and Islamic Studies (ICSSIS 2025).

This conference represents a vital platform for intellectual exchange and collaboration among scholars committed to advancing knowledge while remaining firmly rooted in ethical and moral principles. By deliberately integrating Islamic perspectives with contemporary social science methodologies, we aim to contribute meaningful solutions to some of the most complex challenges of our time.

I am deeply thankful to Dr. Muhammad Yasir Madni for his visionary leadership, to the scientific and organizing committees for their tireless efforts, and to every researcher who trusted us with their work. Your presence and contributions have truly elevated this academic gathering.

As you explore the rich discussions and groundbreaking ideas over the next two days, I encourage you to embrace this opportunity to learn, connect, and inspire change. Together, let us reaffirm our shared commitment to scholarship that is not only excellent, but also ethical, inclusive and impactful.

Dr. Umm-e-Laila
Conference Chair, ICSSIS 2025

INTRODUCING BAHAWALPUR: THE HOST CITY OF ICSSIS 2025

The historic city of Bahawalpur, renowned for its rich cultural heritage and academic prominence, serves as the distinguished host for the **2nd International Conference on Social Sciences and Islamic Studies (ICSSIS) 2025**. Situated in the heart of **Punjab, Pakistan**, Bahawalpur is a city of **architectural splendor, intellectual vibrancy and deep-rooted traditions**.

Founded in the **18th century** as the capital of the princely state of Bahawalpur, the city has preserved its **royal legacy** through **remarkable landmarks** such as the **Noor Mahal, Darbar Mahal and Sadiq Garh Palace**. These historical treasures stand as testaments to the **city's glorious past** and its significance in the region.

Beyond its historical grandeur, Bahawalpur is a **thriving hub of academic and intellectual pursuits**. It is home to prestigious institutions like **The Islamia University of Bahawalpur (IUB),** a leading academic hub fostering **research and innovation** across various disciplines. The city's commitment to education and scholarship makes it an **ideal venue** for **ICSSIS 2024**, where **scholars, researchers, and professionals** from diverse fields will engage in meaningful dialogue and explore solutions to contemporary global challenges.

Adding to its appeal, Bahawalpur **offers a diverse range of recreational and developmental attractions.** Among them, **Fazal Swimming Pool, Fatu Wali, Sama Satta,** stands out as a premier **30-acre covered leisure and wellness facility** that has been serving the community since 2001. This **well-maintained center** not only promotes **health and social engagement** but also contributes to the city's modern **infrastructure and lifestyle.**

Moreover, Bahawalpur's **serene landscapes and warm hospitality** add to its charm. The nearby **Cholistan Desert**, with its **annual Jeep Rally**, and the **majestic Derawar Fort** further enhance the city's appeal, offering visitors a unique blend of **history, adventure, and cultural richness.**

Hosting **ICSSIS 2025** in Bahawalpur not only celebrates the city's **academic and historical significance** but also provides an inspiring setting for **collaborative research and intellectual exchange.** As we gather in this vibrant city, we embrace its **legacy of knowledge and progress,** paving the way for **academic excellence and innovation.**

ABOUT MYM RESEARCH CENTER (SMC-PRIVATE) LIMITED

Introduction

The Malik Yar Muhammad (MYM) Research Center is a premier academic institution committed to research excellence, intellectual advancement, and cultural enrichment. Through interdisciplinary collaboration, the center integrates Islamic teachings with contemporary scholarship, addressing global challenges with innovative research and academic discourse. Recognized for its impactful contributions to Islamic studies, social sciences, arts, and humanities, the MYM Research Center is dedicated to upholding international academic standards and fostering global scholarly engagement.

Our Mission

To advance academic research and contribute to societal development by fostering interdisciplinary collaboration, promoting Islamic teachings, and addressing contemporary global challenges through scholarly dialogue.

Objectives

1. Promote Research Excellence – Support high-quality research in Islamic studies, social sciences, arts, and humanities.

2. Encourage Interdisciplinary Dialogue – Facilitate scholarly exchange across diverse academic fields.

3. Enhance Academic Collaboration – Strengthen partnerships with local, national, and international institutions.

4. Publish Scholarly Journals – Develop and maintain high-impact, peer-reviewed academic journals.

5. Host Conferences and Seminars – Organize international conferences, workshops, and intellectual forums.

Key Achievements

1. Scholarly Publications

Successfully launched four peer-reviewed research journals, each dedicated to advancing specialized academic discourse:

1. Al-Amir Research Journal for Islamic Studies
2. Bahawalpur Journal of Social Sciences (BJSS)
3. Bahawalpur Journal of Islamic Studies (BJIS)
4. Bahawalpur Journal of Arts & Humanities (BJAH)

Key Upcoming Project

As part of its continuous growth and commitment to academic excellence, the MYM Research Center is undertaking a landmark project, the construction of a state-of-the-art research and academic facility near Fatu Wali, Sama Satta. This upcoming building will serve as a dynamic hub for scholarly activities, offering advanced resources, research facilities, and collaborative spaces designed to foster academic inquiry and intellectual exchange.

The new facility will not only enhance the center's ability to conduct high-level research but will also focus on the development of regional communities. It will provide a supportive environment for practical skill-building initiatives, particularly in freelancing, entrepreneurship, and technical training. These programs aim to empower the local population with the economic skills required to adapt to a rapidly changing global economy and drive local economic growth.

Through this project, the MYM Research Center seeks to create opportunities for the people of the region, improving their livelihoods and helping them to become self-sufficient contributors to both regional and societal progress. By integrating academic inquiry with skill development, we aim to develop well-rounded leaders who can contribute to the prosperity and sustainable development of their communities.

The new academic facility will be a vital tool for fostering regional empowerment, ensuring that individuals not only gain academic knowledge but also acquire the skills needed to initiate change, promote economic growth, and elevate their communities.

2. International Conferences

Hosted the 1st International Conference on Social Sciences and Islamic Studies (ICSSIS), bringing together renowned scholars, researchers, and professionals worldwide to foster interdisciplinary collaboration and academic innovation.

3. Research Capacity Building

1. Conducted specialized workshops and training sessions to enhance academic writing, research methodologies, and professional development.
2. Empowered students, researchers, and academics through mentorship and research support programs.

4. Research Impact

Contributed to policy discussions and helped shape academic curricula and social discourse by integrating Islamic perspectives with contemporary global issues.

Recognition & Global Engagement

1. Recognized by leading academic institutions and indexed by prestigious research bodies, including Pakistan's HEC "Y" category.

2. Collaborates with top universities, research centers, and think tanks to enhance the global visibility of Islamic studies and social sciences.

3. Known for high-quality publications, scholarly events, and international research contributions.

The MYM Research Center continues to be a pioneering hub for scholarly excellence, fostering meaningful academic dialogue, producing groundbreaking research, and shaping the future of global scholarship.

THE GOVERNMENT SADIQ COLLEGE WOMEN UNIVERSITY, BAHAWALPUR

The Government Sadiq College Women University (GSCWU), Bahawalpur, stands as one of the leading institutions of higher learning for women in Southern Punjab. With a legacy rooted in decades of educational service, GSCWU has evolved from a traditional women's college into a modern university striving for academic excellence and research innovation. Under the visionary leadership of Prof. Dr. Shazia Anjum, appointed as Vice Chancellor in late 2024, the university's commitment to quality education, research productivity and institutional growth has entered a promising new phase.

Prof. Dr. Anjum, a distinguished scholar with over 140 research papers, multiple books and a U.S. patent to her credit, brings to GSCWU a rich background in natural-product chemistry, inter-university collaboration and research leadership. Her arrival has energized the university community with an emphasis on research standards, academic partnerships, and resource development.

One of the notable strides under her stewardship is the strengthening of the university's research infrastructure via formal partnerships. For instance, GSCWU recently signed an MOU with Malik Yar Muhammad Research Centre Bahawalpur, aiming at joint, collaborative research projects and capacity-building initiatives. Similarly, cooperation with Aror University of Art, Architecture, Design & Heritage and other institutions has opened new avenues for interdisciplinary research, resource sharing and academic collaboration. These collaborations reflect GSCWU's ambition to transcend regional boundaries and situate itself within a broader national and international academic network.

Internally, GSCWU has also taken steps to build capacity among faculty and administrators. In early 2025, the university hosted a five-day capacity-building program in collaboration with the National Academy for Higher Education (NAHE), aiming to hone institutional management and leadership skills. The program was inaugurated by Prof. Dr. Anjum herself, highlighting her strategic focus on effective governance and institutional development.

Beyond infrastructure and collaborations, GSCWU has promoted a research and innovation minded culture among students and faculty alike. Under the guidance of the newly empowered Office of Research, Innovation and Commercialization (ORIC), teams have visited peer institutions to learn best practices and chart a path toward formal recognition of research outputs.

At the same time, to accommodate expanding academic programs and growing enrolment, especially in applied disciplines, the university has recently acquired a new campus facility (formerly a Home Economics College), where several departments including management sciences, biotechnology, food sciences and nursing are to be relocated. This development reflects a commitment not only to research, but to providing modern, adequate infrastructure for teaching and learning.

In sum, under the leadership of Prof. Dr. Shazia Anjum, GSCWU is not only preserving its longstanding tradition of women's education but transforming into a vibrant, research-oriented and forward-looking institution. Its expanding collaborations, growing research productivity, commitment to capacity-building and infrastructural development position it as a rising center for women's higher education and scholarly excellence in Southern Punjab, one that aims to equip its students not only with degrees, but with the skills, research aptitude and social responsibility needed to contribute meaningfully to society.

GLOBAL RESEARCH CLUB

Global Research Club, Multan-Pakistan (GRC) is a dynamic academic platform dedicated to advancing high-quality research, intellectual collaboration and global academic networking. Under the leadership of Dr. Iftikhar Alam, Chairman GRC, the Club has grown into a vibrant hub that brings together scholars, researchers and practitioners from diverse disciplines to engage in meaningful dialogue and contribute to the growing body of international scholarship. With a vision rooted in excellence and global outreach, GRC strives to provide an enabling environment where innovative ideas, critical thinking and multidisciplinary research can flourish. The core mission of GRC is to strengthen the connection between local scholarship and global academic standards. By fostering collaborations with universities, research institutes, and academic organizations within Pakistan and across the world, the GRC plays a pivotal role in enriching the national research culture. It provides scholars with opportunities to participate in international conferences, seminars, workshops and publication initiatives that help enhance their academic visibility and professional growth. These platforms encourage interdisciplinary approaches and support research that can generate impactful solutions to complex societal challenges.

A defining feature of Global Research Club is its commitment to academic inclusivity and intellectual diversity. Under the guidance of Dr. Iftikhar Alam, the Club actively welcomes both emerging and established scholars, offering them mentorship, collaborative projects and access to essential academic resources. Special emphasis is placed on promoting early-career researchers through capacity-building programs focused on research methodologies, academic writing, publishing ethics and digital scholarship, ultimately contributing to a more robust academic ecosystem in Pakistan.

Beyond academic development, GRC is deeply engaged in addressing contemporary global issues such as social inequality, technological transformation, climate change, educational innovation and ethical leadership. It provides a collaborative space where experts from various fields work together to develop comprehensive insights and contribute to informed policy discourse. Many of its initiatives are designed to link academia with policymakers and civil society, thereby extending the impact of research beyond academic institutions.

As the driving force behind this progressive academic movement, Dr. Iftikhar Alam continues to guide Global Research Club, Pakistan toward its mission of intellectual enrichment, research excellence and global engagement. Today, GRC stands as a leading platform committed to fostering knowledge, collaboration and positive societal transformation.

Moreover, Global Research Club regularly publishes a research journal, **Pakistan Journal of Islamic Philosophy**, since 20019.

1st International Conference on Social Sciences and Islamic Studies 2024
HIGHLIGHTS

1. Introduction

The 1st International Conference on Social Sciences & Islamic Studies (ICSSIS) 2024, organized by the **Malik Yar Muhammad Research Center** in Bahawalpur, marked a pivotal moment in fostering interdisciplinary dialogue. The theme of this year's conference, **"Islamic Perspectives on Global Challenges: Bridging Social Sciences & Islamic Studies for Sustainable Solutions,"** underscores the significance of integrating Islamic thought with modern academic research to develop sustainable solutions for global issues, including social justice, economic disparity, environmental sustainability, governance, technology and ethics. This Conference serves as a global platform for leading scholars, researchers and professionals to engage in interdisciplinary discussions and explore the role of Islamic principles in addressing contemporary societal challenges.

Inaugural Ceremony Highlights

The inaugural session of the First International Conference, organized under the auspices of the Malik Yar Muhammad Research Center, Bahawalpur, was held with notable success. The event garnered active participation from senior academic leadership, including three Vice Chancellors, one Pro-Vice Chancellor, heads of academic departments and a host of distinguished figures from political, social and literary spheres. More than 200 researchers from 15 countries took part, with 35 international scholars participating virtually.

In his opening remarks, Dr. Muhammad Yasir Madni, Director of the Malik Yar Muhammad Research Center, emphasized the imperative of integrating Islamic principles with

contemporary research methodologies, stating, *"The integration of Islamic teachings with modern research is an essential need of the contemporary era."*

Dr. Umm-e-Laila, Chief Organizer of the conference, highlighted the value of global academic engagement, noting, *"This conference serves as an important platform for fostering intellectual dialogue between Islamic studies and the social sciences."*

Prof. Dr. Shazia Anjum, Vice Chancellor of Government Sadiq College Women University (GSCWU), in her presidential address, underscored the importance of interdisciplinary approaches in addressing complex global issues. She described the conference as *"a milestone in advancing global academic dialogue."*

Prof. Dr. Mazhar Ayaz, Vice Chancellor of Cholistan University of Veterinary and Animal Sciences (CUVAS), congratulated the organizers and called for increased collaboration in research initiatives. He characterized the conference as *"a catalyst for new trajectories in knowledge production and dissemination."*

Prof. Dr. Aslam Adeeb, Pro-Rector of the National College of Business Administration (NCBA), expressed appreciation for the academic initiative, remarking that organizing such a high-level international event at the private level constitutes *"a significant step towards scholarly advancement and intellectual enrichment."*

Prof. Dr. Sheikh Shafiq ur Rehman, Dean of the Faculty of Islamic and Arabic Studies at the Islamia University of Bahawalpur (IUB), acknowledged the conference as a landmark achievement for the city and for Pakistan, describing it as *"a commendable contribution to the promotion of academic excellence and intellectual culture."*

Notable participants included Prof. Dr. Kulsoom Paracha (Vice Chancellor, Women University Multan – online), Prof. Dr. Ashfaq Mahmood Qureshi (Pro-Vice Chancellor, GSCWU), Prof. Dr. Zia ur Rehman (Chair, Department of Qur'anic Studies, IUB), Prof. Dr. Khalil Ahmad (Head, Department of Archaeology, IUB), Dr. Ramsha Irshad (Head, Department of Psychology, GSCWU), and Dr. Inamullah Wattoo (Head, Department of Social and Allied Sciences, CUVAS), among many other esteemed scholars.

This landmark conference opened new avenues for academic dialogue and research collaboration, significantly enhancing Pakistan's academic engagement on the international stage. It fostered meaningful partnerships between global and local scholars, promoting the integration of diverse intellectual traditions and laying a strong foundation for future interdisciplinary initiatives.

Key Outcomes

The 1st International Conference on Social Sciences & Islamic Studies (ICSSIS) 2024, organized by the **Malik Yar Muhammad Research Center** in Bahawalpur, marked a pivotal moment in fostering interdisciplinary dialogue. The ICSSIS (2024) has attracted **over 200 scholars from 15 countries**, including 35 international scholars who joined virtually with a diverse range of research papers being presented. This extensive participation reflects the global relevance and interdisciplinary nature of the discussions taking place at this prestigious academic gathering. The key outcomes of ICSSIS 2024 are summarized below:

1. Organizing an online conference in the Pakistani context for productive and meaningful discussions, engaging over 200 scholars through fourteen parallel sessions for remarkable achievement. Most conferences are in-person, but this one helps Pakistani researchers adapt to online tools and use tech more effectively.

2. This conference has significantly contributed to promoting a culture of academic exchange by bringing together researchers from universities across Pakistan, including 35 scholars representing approximately fifteen different countries. The conference sparked new ideas, connections and partnerships, boosting global academic collaboration.

3. A distinctive feature of this conference was its emphasis on translating research outcomes to the public level, making academic insights accessible to a wider audience by holding the inaugural and opening sessions were held physically, attracting not only researchers but also individuals from various walks of life to ensure that the practical benefits and findings of the research were effectively communicated to society, fostering a deeper connection between academic research and community engagement.

4. The conference brought together vice-chancellors, directorates, department heads, and academic directors holding leadership roles within various educational institutions. Participants actively engaged in both in-person and virtual sessions, ensuring comprehensive and inclusive participation. Participants who engaged in the research activities gained valuable insights to apply at their universities. The conference report, including findings, recommendations, and the abstract book will be shared with key stakeholders to support evidence-based progress in academia.

5. The conference brought together approximately 25 distinguished keynote speakers who actively contributed to various parallel sessions, representing a wide range of universities and countries from around the globe. Their insightful presentations and academic contributions enriched the discourse and promoted intellectual exchange on

diverse topics. In addition, experts from numerous global academic institutions participated, fostering valuable opportunities for collaboration and establishing meaningful academic connections.

6. Moreover, the conference was graced by around 22 guests of honor and 16 session chairs who held prominent administrative positions. Their active participation not only enhanced the quality of the sessions but also facilitated the dissemination of academic knowledge and innovative ideas. Their engagement proved to be mutually beneficial, as they gained insights to implement within their own institutions while simultaneously strengthening professional ties with our organization. This collaborative environment laid the foundation for sustained academic partnerships and future cooperation.

Recommendations

This conference is structured around ten major thematic areas, each providing a framework for scholarly inquiry and policy-oriented discussions:

1) Social Justice and Governance
2) Poverty Alleviation and Economic Empowerment
3) Human Rights and Ethics in Islamic Thought
4) Environmental Sustainability and Islamic Stewardship
5) Education, Knowledge, and Empowerment
6) Health, Well-being, and Islamic Teachings
7) Women's Empowerment and Gender Equity
8) Peace, Conflict Resolution, and Islamic Diplomacy
9) Media, Communication, and Islamic Ethics
10) Technology, Innovation, and Islamic Thought

1)

➢ Policy Integration Based on Maqāṣid al-Sharīʿah- Governments and policymakers should embed Islamic principles of justice, equity, and accountability into governance frameworks, ensuring ethical leadership and sustainable public policies.

➢ Advancing Islamic Finance and Economic Systems- Strengthen interest-free banking, microfinance initiatives, and zakat-based welfare programs to promote financial inclusion, economic stability, and poverty reduction.

- Developing Legal Frameworks for Justice and Human Rights- Formulate Shari'ah-compatible laws that align with international human rights standards, ensuring legal systems uphold justice, fairness, and ethical governance.

- Strengthening Academic and Research Initiatives- Establish specialized research centers and academic programs focusing on Islamic governance, law, and finance to foster interdisciplinary scholarship and policy innovation.

- Building Ethical Frameworks through Global Dialogue & Education: To drive change, we'll link Islamic scholars, economists and policymakers to create ethical solutions. We'll also embed Quranic values into education and leadership training. This will promote integrity, social responsibility and fair governance.

- Strengthening Governance and Anti-Corruption Mechanisms- Implement transparent governance reforms, digitize land and financial records, improve access to justice, and promote participatory decision-making to combat corruption and enhance institutional accountability.

2)

- Enhancing Zakat and Waqf Institutions – Strengthen governance, transparency, and digitalization of zakat and waqf systems to maximize social impact and poverty alleviation.

- Expanding Islamic Microfinance – Promote interest-free microfinance initiatives to support entrepreneurship, financial inclusion, and economic resilience in underserved communities.

- Integrating Islamic Economic Principles into Policy – Encourage governments to incorporate Islamic financial frameworks into national and international economic policies for equitable and sustainable development.

- Strengthening Social Safety Nets – Expand and integrate social protection programs with disaster resilience, livelihood diversification, and vocational training tailored to climate-sensitive industries.

- Innovating Islamic Economics & Empowering Financial Minds- launch university programs and research centers to pioneer sustainable Islamic economic models, including investing in Human Capital Development alongside teaching practical Islamic finance to empower communities with ethical money.

3)

- ➢ Bridging Knowledge and Action for Rights-Based Governance- Universities can introduce courses on Islamic ethics and human rights to deepen understanding of justice. Collaboration between Islamic scholars, policymakers, and global human rights groups helps promote shared ethical values.

- ➢ Developing Shari'ah-Aligned Legal Frameworks – Policymakers should integrate Islamic principles into national and international human rights laws, ensuring justice, equity, and ethical governance.

- ➢ Strengthening Islamic Institutions for Human Rights Advocacy – Establish think tanks, research centers, and NGOs dedicated to promoting human rights within an Islamic ethical framework.

- ➢ Research on Islamic Ethics and Contemporary Policy – Encourage academic studies on the application of Islamic ethical principles in modern governance, law, and social justice.

- ➢ Ensuring Gender Equity within an Ethical Framework – Implement legal and social reforms that guarantee equal opportunities in education, employment, and leadership while addressing discrimination and marginalization.

- ➢ Building Bridges for Interfaith and Cross-Cultural Human Rights Advocacy – Strengthen collaborative initiatives among diverse faith communities to combat religious intolerance, foster mutual respect, and promote peaceful coexistence.

4)

- ➢ Integrating Islamic Environmental Ethics in Education – Introduce curricula in schools and universities that emphasize Islamic teachings on environmental stewardship, sustainability and ethical responsibility.

- ➢ Establishing Green Islamic Finance Models – Promote eco-friendly investments through Islamic banking, waqf-based sustainability projects, and ethical financial instruments that support green initiatives.

- ➢ Strengthening Faith-Based Environmental Activism – Facilitate collaboration between Islamic scholars, environmental organizations, and policymakers to enhance global efforts toward ecological conservation.

- ➢ Implementing Sustainable Resource Management in Islamic Communities – Develop Shari'ah-compliant conservation policies at local and national levels to ensure responsible use of natural resources.

➤ Formulating Islamic Policies for Climate Action – Governments should incorporate Islamic ecological principles into national environmental strategies, ensuring alignment with sustainability and ethical responsibility.

➤ Applying Ethical Principles to Natural Disaster Management – Disaster prevention and response policies should integrate ethical considerations, particularly in regions vulnerable to climate change and environmental hazards.

➤ Enhancing Interdisciplinary Collaboration for Environmental Sustainability – Encourage cooperation between environmental scientists, policymakers, Islamic scholars, and disaster management experts to develop holistic solutions to climate challenges.

5)

➤ Revitalizing Islamic Educational Institutions – Modernize Madrasa curricula by integrating contemporary subjects while preserving the depth of Islamic scholarship.

➤ Developing Digital Learning Platforms for Islamic Education – Expand access to Islamic knowledge through e-learning platforms, mobile applications, and online resources for global learners.

➤ Strengthening STEM Education in Muslim Societies – Enhance participation in science, technology, engineering, and mathematics (STEM) fields to drive innovation and economic growth.

➤ Promoting Interdisciplinary Research in Islamic Studies – Foster collaboration between Islamic scholars and modern academics to address contemporary intellectual and social challenges.

➤ Advancing Women's Education and Leadership – Invest in female literacy, higher education, and leadership development programs to ensure equal opportunities in all spheres of life.

➤ Mainstreaming Gender Equity Through Inclusive Education – Educational institutions should implement gender-responsive policies, ensuring equitable access to learning and leadership roles.

➤ Integrating Interfaith and Multicultural Education – Incorporate interfaith and cross-cultural studies into academic curricula to promote mutual understanding, coexistence and social harmony.

6)

➢ Developing Islamic Mental Health and Counseling Programs – Establish faith-based mental health services that integrate Islamic psychological principles with modern therapeutic approaches.

➢ Promoting Health Awareness in Muslim Communities – Implement educational initiatives on nutrition, hygiene, preventive care, and public health in alignment with Islamic teachings.

➢ Merging Islamic Ethics with Modern Medical Practice- Research should explore how prophetic medicine and traditional healing can complement modern healthcare. At the same time, Islamic ethical guidelines can help address bioethical challenges like organ transplants, genetic engineering, and end-of-life care.

➢ Establishing Healthcare Institutions Grounded in Islamic Ethics – Develop hospitals, wellness centers, and medical research facilities that uphold Islamic ethical standards in patient care and medical practice.

7)

➢ Empowering Women Through Education and Fair Representation- Islamic-based education, vocational training, and entrepreneurship programs can empower women economically and socially. Media should also portray women responsibly, showcasing their contributions and breaking stereotypes

➢ Legal Reforms for Gender Equity in Islamic Societies – Align national policies with Islamic principles to ensure women's rights in education, employment, inheritance, and personal status laws by promoting women's rights in Islam.

➢ Establishing Women's Leadership Networks – Create platforms for female scholars, professionals, and policymakers to enhance their participation in governance, academia, and business to ensure women's equal representation in leadership, policy-making, and social development sectors.

8)

➢ Promoting Islamic Peace Education – Develop academic and community-based programs that teach Islamic principles of diplomacy, conflict resolution, and social harmony.

➢ Establishing Islamic Mediation and Conflict Resolution Centers – Create institutions that provide ethical and faith-based mechanisms for resolving political, social, and communal disputes.

➢ Strengthening Interfaith and Cultural Dialogue – Facilitate Muslim participation in interfaith discussions to promote mutual understanding and global coexistence.

➢ Islamic Ethics in Global Diplomacy & Peacebuilding- Governments should apply Islamic values like justice and compassion in global diplomacy. Muslim scholars can also help by sharing faith-based insights on peace and conflict resolution.

➢ Institutionalizing Interfaith Dialogue for Peacebuilding – Establish formal platforms for interfaith collaboration, fostering mutual respect and preventing ideological conflicts.

➢ Collaborative Efforts for Addressing Global Challenges – Encourage partnerships across communities and nations to tackle poverty, environmental issues, and social injustices through shared ethical frameworks.

9)

➢ Developing Islamic Media Ethics Guidelines – Establish comprehensive codes of conduct for journalism and digital media based on Islamic ethical principles, promoting integrity and responsibility.

➢ Promoting Truthful and Unbiased Reporting on Islam – Encourage fact-based narratives that counter misinformation and ensure accurate representation of Islamic values and communities.

➢ Strengthening Islamic Media Institutions – Develop independent media platforms that responsibly present Islamic perspectives while adhering to global journalistic standards.

➢ Fighting Fake News with Faith-Based Media Training – Media must commit to truthful reporting and ethical journalism. Training programs on Islamic ethics can help Muslim journalists and content creators produce responsible work.

➢ Advocating for Ethical Social Media Policies – Encourage digital platforms to incorporate ethical guidelines that align with Islamic teachings, preventing misinformation and online harm.

➢ Developing Ethical Standards for Media Practices – Implement regulations that combat misinformation, defamation, and sensationalism while promoting journalistic integrity and accountability.

10)

➢ Developing Islamic Tech-Ethics Frameworks – Establish guidelines for ethical AI, robotics, and biotechnology based on Islamic moral principles to ensure responsible innovation.

➢ Encouraging Islamic Contributions to STEM Fields – Invest in Muslim-led scientific research and technology development to enhance global contributions from Islamic perspectives.

➢ Islamic Policies for Digital Finance and Blockchain – Develop Shari'ah-compliant fintech solutions, including blockchain-based financial models that adhere to Islamic economic principles.

➢ Ethical AI and Automation in Islamic Thought – Promote the integration of ethical and moral responsibility in artificial intelligence and automation, ensuring alignment with Islamic values.

➢ Strengthening Muslim Representation in Global Tech Industries – Encourage and support Muslim professionals and researchers in leading technological advancements and innovation.

Bridging Tradition and Innovation for Societal Progress – Ensure that emerging technologies, including AI, digital finance, and biotechnology, align with societal and ethical values to foster sustainable development.

ABOUT

2nd International Conference on Social Sciences and Islamic Studies

(ICSSIS-2025)

Main Theme: ***Ethical Challenges and Emerging Dilemmas in Contemporary Social Science Research***

Introduction:

In the rapidly transforming global landscape, contemporary societies are facing unprecedented ethical, cultural, intellectual and technological challenges. The accelerated pace of globalization, digitalization, media expansion and socio-political transitions has reshaped human behavior, social institutions and collective moral frameworks. As a result, social science research today encounters complex dilemmas that demand deeper moral reflection, interdisciplinary engagement and context-sensitive solutions. Against this backdrop, the **2nd International Conference on Social Sciences & Islamic Studies (ICSSIS 2025)** emerges as a timely and intellectually significant initiative.

The central theme of the conference, **"Ethical Challenges and Emerging Dilemmas in Contemporary Social Science Research,"** reflects the urgent need to revisit ethical guidelines, research methodologies, communication practices and social policies in light of new global realities. The theme underlines that ethical considerations are no longer peripheral; rather, they have become essential to ensuring that social sciences contribute positively to human well-being, justice, social harmony and responsible knowledge production.

By bringing together academicians, researchers, practitioners and policymakers from Pakistan and around the world, this conference aims to foster rich interdisciplinary dialogue that integrates insights from **Islamic ethics**, **sociology**, **psychology**, **media studies**, **education**, **law**, **public policy** and **cultural studies**. Such discourse is essential for developing inclusive ethical frameworks capable of guiding societies through the complexities of the modern age.

Contemporary Significance of the Sub-Themes

1. Islamic Ethics and Contemporary Social Issues:

This theme highlights how Islamic moral principles; such as justice, compassion, balance, and responsibility, can offer fresh perspectives on modern social challenges including inequality, corruption, polarization and the crisis of values.

2. Sufi Traditions and Ethical Philosophy:

Sufi teachings emphasize spiritual refinement, self-purification, empathy and love. Their exploration offers valuable insights into developing ethical consciousness, conflict resolution, and peaceful coexistence in increasingly divided societies.

3. Language, Media and Ethical Communication:

In an era of misinformation, digital manipulation, sensationalism and ideological media wars, ethical communication has become a critical necessity. This theme addresses responsible media practices, digital ethics, and the moral impact of information flows.

4. Literature as a Catalyst for Ethical Awareness:

Literature has historically shaped human moral imagination. By exploring narrative ethics, literary representation, and cultural storytelling, this theme highlights literature's role in fostering empathy, critical thinking, and ethical sensitivity.

5. Islamic Psychology and Ethical Mental Health Practices:

The rising global mental health crisis requires culturally grounded approaches. Islamic psychology provides frameworks rooted in spirituality, moral self-regulation, community support and holistic well-being.

6. Cultural Influences on Ethical Decision-Making:

Ethical norms vary across societies. Understanding cultural values, traditions and collective identities is crucial for developing ethical models that are relevant, inclusive and culturally responsive.

7. Art, Ethics and Cultural Expression:

Art shapes social imagination and public consciousness. This theme explores how ethical values are expressed, challenged, or redefined through visual arts, performing arts, architecture and cultural heritage.

8. Ethical Dimensions of Veterinary Science and Animal Welfare:

As debates on animal rights, food ethics, environmental sustainability, and biological research expand, this theme addresses the moral responsibilities of humans toward animals and ecosystems.

ICSSIS 2025 represents an important intellectual effort toward bridging the gap between **ethical principles** and **contemporary social realities**. By addressing diverse ethical challenges across multiple fields, the conference seeks to inspire innovative research, guide public policy and contribute to the creation of a more just, humane and ethically grounded global society.

CONFERENCE ORGANIZERS

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CONFERENCE SCEDULE

OPENING SESSION
2ND INTERNATIONAL CONFERENCE ON SOCIAL SCIENCES & ISLAMIC STUDIES
MAIN THEME:
**ETHICAL CHALLENGES & EMERGING DILEMMAS IN CONTEMPORARY
SOCIAL SCIENCES RESEARCH**
10th, 11th December 2025/ Wednesday & Thursday
Venue: Cheema Hall, The Govt. Sadiq College for Women University, Bahawalpur

INAUGURAL SESSION	
11:00-11:10	Arrival of Guests
11:10-11:15	Recitation of Al-Qur'an by **Muhammad Waqas**
11:15-11:20	Naat e Rasool e Maqbool ﷺ by **Noshaba Shah**
11:20-11-30	Welcoming Note by **Dr. Muhammad Yasir Madni** Director MYM Research Center Bahawalpur
11:30- 11:40	Welcoming Note by **Prof. Dr. Musarrat Azher** Dean, Faculty of Arts & Social Sciences, The Govt. Sadiq College Women University (GSCWU), Bahawalpur
11:40-11:50	Remarks by Guest of Honor **Prof. Dr. Zia ur Rehman,** Chairman, Department of Qur'anic Studies, The Islamia University of Bahawalpur
11:50- 12:00	Remarks by Guest of Honor **Malik Alalh Bakhsh Kalyar,** Member, Islamic Ideology Council, Pakistan
12:00- 12:10	Remarks by Guest of Honor **Prof. Dr. Aslam Adeeb** **Pro-**Rector, NCBA&E, Sub Campus Bahawalpur
12:10- 12:20	Keynote Address **by Prof. Dr. Ahmad Bin Muhammad Salem Al-Sharkave**, Chairman, Dept. of Tafseer & Qur'anic Sciences, Al-Azhar University , Cairo-Egypt
12:20- 12:30	Remarks by Guest of Honor **Prof. Dr. Sheikh Shafiq-ur-Rehman**, Dean, Faculty of Islamic & Arabic Studies, The Islamia University of Bahawalpur
12:30- 12:40	Remarks by Chief Guest **Prof. Dr. Muhammad Mazhar Ayaz,** Vice Chancellor, CUVAS, Bahawalpur
12:40- 12:50	Closing Remarks by Session Chair **Prof. Dr. Shazia Anjum**, Worthy Vice Chancellor GSCWU, Bahawalpur
12:50-1:00	**Presentation of shields & souvenirs**
	Refreshment

SESSION 1 (Online)
TIME: 3PM-5PM

10TH DECEMBER 2025/ WEDNESDAY

Moderator	**Dr. Aas Muhammad** Assistant Professor, Department of Law, IUB
Session Chair	**Prof. Dr. Matloob Ahmad**
	Dean faculty of arts & Social Sciences, The University of Faisalabad
Guest of Honor	**Dr. Shazia Ashiq**
	Govt. Sadiq College Women University, Bahawalpur
Guest of Honor	**Dr. Hafsa Ayaz**
	Fatima Jinnah Women University, Rawalpindi
Keynote Speaker	**Dr. Hassan Farooq Mashwani**
	Chairperson, School of Peace and Counter Terrorism Studies,
	Minhaj University, Lahore. International Relations Expert (PTV)
Invited Guest Speaker (National)	**Dr. Nazia Zaman**
	Fatima Jinnah Women University, Rawalpindi
Invited Guest Speaker (International)	**Prof. Dr. Müfit Selim Saruhan**
	Division of Islamic Philosophy, Faculty of Divinity
	Ankara University, Turkiye

Sr. # PAPER TITLE	PAPER PRESENTER
1. Sufi Traditions and Ethical Philosophy: An Analytical Study of Spiritual Thought, Social Values and Human Character Formation	**Hafiz Usama Munir** PhD Scholar, Department of Qur'anic Studies, The Islamia University of Bahawalpur **Dr. Abdul Rehman Bhatti** Co-Presenter
2. Artificial Intelligence in Islamic Studies: Ethical Boundaries, Scholarly Possibilities and Emerging Challenges	**Dr. Hafiz Muhammad Siddique** Lecturer, Department of Hadith, The Islamia University of Bahawalpur
3. Spiritual Discipline and Social Responsibility: The Ethical Legacy of Khawaja Nizamuddin Auliya	**Abdul Waheed Asad** Lecturer / HOD, Islamic Studies, Govt. Graduate College 18 Hazari PhD Scholar, University of the Punjab, Lahore
4. Reconnecting Values: The Role of Islamic Ethics in Navigating Today's Moral and Social Crises	**Dr. Hafiz Abdul Majid** International Postdoctoral Fellow, Islamic Research Instituute, International Islamic University, Islamabad
5. Media, Culture and Communication: Shaping Identities in the Digital Age	**Iqra** Visiting Lecturer, Department of Islamic Studies, MY University Islamabad
6. Islamic Interaction with Non-Muslims in the Light of the Prophet's Biography: Principles, Examples and Contemporary Meaning	**Dr. Hafiz Jamshed Akhtar** Asstt. Prof., Department of Islamic Studies, University of Sargodha **Hafiz Abdul Rahman Madni** PhD Scholar, Institute of Islamic Studies, BZU, Multan.

7.	Ethical Principles in the Holy Quran: An Analytical Study of Their Concepts and Impact on Human Behavior	**Dr. Gul Muhammad Balouch** Assistant Professor, Shah Abdul Latif University, Khairpur Mirs, Sindh **Syd Munwar Ali Shah** PhD Scholar, Shah Abdul Latif University, Khairpur Mirs, Sindh
8.	Islamic Approaches to Peace Building and Conflict Resolution in Modern Communities: An Ethical Teaching And Social Governance	**Lawan Annus** Research Scholar of Islamic Studies Federal University Gashua-Nigeria
9.	From Mujāhadat an-Nafs to Qalbun Salīm: Islamic Values as Foundations for Mental Resilience in Contemporary Education	**Iis Rosilah,** UIN Sunan Gunung Djati Bandung, West Java-Indonesia **Dima Noer Jihad, Fauzia Irfieh,** UIN Sunan Gunung Djati Bandung, West Java-Indonesia
10.	Islamic Ethical Frameworks for the Responsible Integration of Artificial Intelligence in Education	**Dr. Muhammad Shafeeq** HOD/ Assistant Professor, Department of Islamic Studies, Green International University, Lahore
11.	Impact of Teachers' Burnout on Motivation and Job Performance at the Secondary School Level	**Dr. Atif Saeed Qureshi** Assistant Professor, Government Graduate College, Kot Addu. **Faheem Khan** Elementary and Secondary Education, KPK
12.	Cultural Frameworks and Moral Judgment: Understanding Ethics in Diverse Societies	**Dr. H. Saman Sarwar** Assistant Professor, The University of Lahore **Dr. Sumera Sharif** Assistant Professor, The University of Lahore
13.	Reconstructing Islamic Ethics for Contemporary Social Challenges: A Maqāṣid-Based Approach to Justice, Technology and Social Well-Being	**Zainab Moin** Lecturer Islamic Studies Fatima Jinnah women University Rawalpindi
14	Enhancing Academic Success Through Teacher Competence: The Influence of Student Mental Well-Being	**Dr. Faheem Khan** Principal, Elementary and Secondary Education KPK **Dr. Asif Minhas** Elementary and Secondary Education, KPK
15	Exploring the Ontological Dimensions of Sufism: Harmonizing Sufism and Science	**Dr. Ghulam Mustafa** Principal/Senior Subject Specialist, SED Punjab, Lahore

SESSION 2 (Online)
TIME: 5:30-7:30

10TH DECEMBER 2025/ WEDNESDAY

Moderator	**Dr. Qayyum Akhtar,** Senior Subject Specialist, PECTAA (M), Bahawalpur
Session Chair	**Dr. Abdul Ghaffar** HOD Department of Islamic Studies, University of Okara
Guest of Honor	**Dr. Maqbool Hassan** Assistant Professor, Department of Islamic Studies, Bahria University Karachi
Keynote Speaker	Dr. Muhammad Shahid Habib Assistant Professor, Khwaja Fareed University of Engineering & IT, Rahim Yar Khan
Invited Guest Speaker (National)	Dr. Samina Anjum Lecturer, Department of Social & Allied Sciences, CUVAS Bahawalpur
Invited Guest Speaker (International)	**Prof. Dr. Radwan Jamal Yousef Elatrash** International Islamic University Malaysia

Sr. #	PAPER TITLE	PAPER PRESENTER
1.	Islamic Psychology: A Framework for Spiritual, Ethical and Mental Well-Being	**Ruqaya Mubarik** Research Scholar, Department of Islamic Studies, Aligrah Muslim university, Aligarh-India
2.	An Islamic Psychology Framework for Ethical Counseling: Integrating Spiritual, Moral and Psychological Dimensions	**Muhammad Waqas** M.Phil Scholar, Department of Islamic Studies, National University of Modern Languages, Karachi **Muhammad Adnan Hussain** M.Phil Education, ISP Multan
3.	Whistleblowing and Ethical Responsibility: Strengthening Accountability in Public Institutions	**Sadia Kalsoom** Lecturer, The University of Lahore
4.	Moral Apathy in the Muslim World: An Islamic Ethical Inquiry into Causes, Consequences and Paths Toward Collective Responsibility	**Hina Ambreen** Visiting Lecturer of Islamic Studies, Lahore College for Women University, Lahore
5.	Islamic Moral Principles and Modern Social Behaviors: A Comparative Study	**Prof. Hafiz Taj Din** Deputy Director Colleges, Khanewal
6.	Exploring the Link Between Self-Awareness and Moral Development in Higher Education	**Dr. Muhammad Asif Minhas** Certified Teacher IT, Elementary and Secondary Education KPK **Dr. Faheem Khan** Elementary and Secondary Education, KPK
7.	Excessive Workload and Teacher Performance: Implications for Motivation and Educational Outcomes	**Dr. Abdul Ghafoor** Elementary School Teacher Folks Grammar School, Dera Ismail Khan **Dr. Faheem Khan**

		Elementary and Secondary Education, KPK
8.	Ethical Foundations of Social Policy: Integrating Islamic Values to Confront Modern Challenges	**Muhammad Aslam Ijaz** University of Education, Township Lahore
9.	A Critical Review of Ethical Dimensions in Veterinary Science and Animal Welfare	**Zarqa Zulifqar** PhD Scholar, MY University Islamabad
10.	Training Children in the Present Age: In the Light of the Holy Prophet	**Dr. Majid Rashid** Assistant Professor, KFUEIT, Rahim Yar Khan **Mr. Waheed Shahzad** Lecturer, KFUEIT, Rahim Yar Khan
11.	Cultivating Virtue Through Self-Accountability: An Analytical Study of Islamic and Psychological Perspectives	**Dr. Muhammad Sher Rabana** EST Arabic GHS Froka-Sargodha
12.	Islamic Ethics and Contemporary Social Challenges: Guidance, Principles and Practical Possibilities	**Dr. Abdul Ghafoor** Member, Review Board PECTAA, Lahore
13.	Having no Caste, Sect, Creed, I am different Indeed: The Sufi Standpoint and Class Stratification in South Asian Muslim	**Dr. Gohar Ali Iftikhar** Department of Pakistan Studies, Ali Trust College for Boys, Islamabad
14.	Invasion of Non-Islamic and Western Imitation in Pakistan Media	**Dr. Niaz Ahmad** School Teacher, School Education Department Punjab, Lahore
15.	Ethical Archaeology in Muslim Societies: An Islamic Perspective on Heritage Stewardship	**Dr. Khalil Ahmed** Chairman, Department of Archeology, The Islamia University of Bahawalpur
16.	وسائل التواصل الاجتماعي في عصر الذكاء الاصطناعي: مبادئ الاتصال، المتطلبات الأخلاقية، والمسؤولية الاجتماعية	**Dr. Kaleemullah** Ph.D Arabic, The Islamia University of Bahawalpur Chief Editor, Al Azm Journal of Islamic Studies and Arabic

SESSION 3 (Online)
TIME: 11AM-01PM

11TH DECEMBER 2025/THURSDAY

Moderator	**Dr. Nazia Zaman,** Fatima Jinnah Women University, Rawalpindi
Session Chair	**Dr. Rahmat Ali Shad** Principal, Govt. Associate College, Kamir Town, Sahiwal
Guest of Honor	**Dr. Khalil Ahmad** Chairman, Department of Archeology, The Islamia University of Bahawalpur
Keynote Speaker	**Prof. Dr. Nyla Anjum** Principal (R) Govt. Associate College (W) Chung, Lahore
Invited Guest Speaker (National)	**Dr. Muhammad Umar Riaz Abbasi,** Anchor Person, Suno TV Islamabad, Researcher Hilal English Magazine, ISPR Columnist Daily Pakistan Observer Islamabad
Invited Guest Speaker (International)	**Dr. Yunus Jibril Hassan** Associate Professor, Department of Islamic Studies, University of Maiduguri, Borno State-Nigeria

Sr. # PAPER TITLE	PAPER PRESENTER
1. Reading for Responsibility: Literary Narratives as Engines of Ethical Awareness	**Mr. Irfan Khan** Section Officer (Administration) Aligarh Muslim University, Aligarh, INDIA **Asma Firdos** Research Scholar, Jamia Millia Islamia, New Delhi, INDIA
2. Prophetic Principles of Peace: A Seerah-Based Framework for Human Dignity, Justice and Non-Violence	**Muhammad Husnain Raza** Ph.D Scholar, Department of Islamic Studies, University of Education Lahore-Pakistan **Sumaira Karamat** Lecturer of Islamic Studies, LC W University Lahore-Pakistan
3. اسلامی اخلاقی ذہن سازی، : سماجی رویوں اور اجتماعی نفسیات پر اثرات	**Dr. Muhammad Haroon** Assistant Professor, Deptt. of Islamic Studies, University of Sargodha
4. امید، ناامیدی اور ذہنی صحت: اسلامی اخلاقی اصول کے تناظر میں اختصاصی مطالعہ	**Muhammad Usman** PhD Scholar, Riphah International University, Faisalabad, Pakistan **Dr Sajid Asdullah** Professor of Islamic Studies (v) Riphah International Islamic University, Faisalabad-Pakistan
5. اسلامی اخلاقیات اور معاصر سماجی مسائل: سوشل میڈیا کے استعمال کا اخلاقی تجزیہ	**Akhtar Hussain** Master Trainer, **PECTA Authority, Lahore** **Dr. Syeda Taj Bukhari** Bahawalpur

6.	قرآن کا تصور صبر اور انسانی نفسیات پر اس کے اثرات کا علمی جائزہ	**Wajeeha Akbar** MPhil Scholar, Abdul Wali Khan University, Mardan
7.	دوستی اور دشمنی پالنے کے اصول وحدود اور معاشی مقاطعہ قرآن وسنت کی تعلیمات کی روشنی میں ایک تحقیقی جائزہ	**Sehrish** M.Phil Scholar, Department of Islamic Studies, Abdul Wali Khan University, Mardan-KPK
8.	تصوف کی روایات اور اسلامی اخلاقیات : فکری ہم آہنگی کا تحقیقی جائزہ	**Muhammad Aslam Azad** PhD Scholar, Department of Islamic Studies, University of Okara **Ali Imran** PhD Scholar, Department of Islamic Studies, University of Okara
9.	اسلامی اخلاقیات اور معاصر سماجی مسائل : رہنمائی اور حل	**Dr. Abdul Ghafoor** EST Arabic, Education Department Punjab
10.	صوفیانہ اقدار اور جدید انسان : مادہ پرستی کے دور میں روحانی توازن کی تلاش	**Dr. Ahmad Ali Anjum** Head of Urdu Department Language & Literature Riphah International University, Sahiwal Campus
11.	اسلامی اخلاقیات اور معاصر سماجی مسائل : نظریاتی اور عملی تناظر	**Prof. Hafiz Malik Nabeel Ahmad** HOD Islamic Studies, ILM College Habibabad-Pattoki **Irum Shahzadi** M.Phil, Department of Islamic Studies, University of Okara
12.	قرآن مجید میں اخلاقی اصول : اس کے مفاہیم اور انسانی سلوک پر اس کے اثرات کا تجزیہ	**Dr. Gul Muhammad Balouch** Assistant Professor, Shah Abdul Latif University, Khairpur Mirs, Sindh **Syd Munwar Ali Shah** PhD Scholar ،Shah Abdul Latif University, Khairpur Mirs, Sindh
13.	تصوف، اخلاق اور معاشرتی ارتقا : کلاسیکی روایات کی روشنی میں ایک تحقیقی جائزہ	**Dr Muhammed Akram** Assistant Professor, Govt. College of Technology, Gujranwala
14.	ڈیجیٹل انقلاب کے اخلاقی تقاضے : اسلامی اخلاقی ڈھانچے میں ڈیٹا پرائیویسی کا مطالعہ	**Dr. Hafiz Saeed ur Rehman** Assistant Professor, Department of Seerat Studies Allama Iqbal Open University, Islamabad
15.	شریعتِ اسلامی کے اخلاقی اصول، انسانی کردار سازی : ایک تحقیقی جائزہ	**Muhammad Umar Farooq** Ph. D Scholar, GC University, Faisalabad-Pakistan
16.	فن، اخلاق اور ثقافتی اظہار : صوفیانہ افکار کے تناظر میں تجزیاتی مطالعہ	**Muhammad Shahid Naeem** PhD Scholar, Department of Islamic Thought, History and Culture, AIOU Islamabad **Dr. Ahmad Raza** Assistant Professor, Department of Islamic Thought, History and Culture, AIOU Islamabad
17.	انسانی تعلقات اور اخلاقی تربیت : شریعت اسلامی اور سیرت نبوی کی رہنمائی میں	**Abrar Alam** Assistant Teacher, University of Karachi

SESSION 4 (Online)
TIME 2PM-4PM

11th DECEMBER 2025/THURSDAY

Moderator	Dr. Hafiz Muhammad Siddique, The Islamia University of Bahawalpur
Session Chair	Dr. Hassan Farooq Mashwani Chairperson, School of Peace and Counter Terrorism Studies, Minhaj University, Lahore. International Relations Expert (PTV)
Guest of Honor	Dr. Hafiz Jamshed Akhter Assistant Professor, Department of Islamic Studies, University of Sargodha
Keynote Speaker	Dr. Muhammad Umar Riaz Abbasi Anchor Person, Suno TV Islamabad, Researcher Hilal English Magazine, ISPR Columnist Daily Pakistan Observer Islamabad
Invited Guest Speaker (National)	Dr. Zakira Jahantab Assistant Professor, Translation and Interpretation Department, International Islamic University Islamabad
Invited Guest Speaker (International)	Dr. Syed Ali Jawad Hamadani Assistant Professor, Al Mustafa (PBUH) International University, Qom, I. R. Iran

Sr. #	PAPER TITLE	PAPER PRESENTER
1	Ethical Consciousness in Pakistani Anglophone Literature: A Reading of Ali Sethi's *The Wish Maker*	Ayesha Sajid Durrani Lecturer, Government Sadiq College Women's University Bahawalpur
3	Islamic Ethics and Contemporary Social Issues: A Research Study	Rabia Hina PhD Scholar, Department of Interfaith Studies, AIOU, Islamabad Mazhar Hussain PhD Scholar Department of Islamic Studies &Arabic Gomal University D I Khan, 29050, KPK-Pakistan
4	Islamic Ethics and Contemporary Social Issues: Reconstructing a Value-Based Framework for Modern Social Challenges	Ansa Hanif PhD Scholar, Department of Islamic Studies, The Islamia University of Bahawalpur Muhammad Miraj Shah PHD Scholar, Department of Islamic Studies, The Islamia University of Bahawalpur
5	Hazrat Shah Waliullah Dehlvi and the Religious and Social Revival of Subcontinental Muslims	Muhammad Tazeem Javed Ph.D Student, Department of HistoryThe Islamia University of Bahawalpur
6	Artificial Intelligence and the Crisis of Human Spirituality: A Sufi Ethical Framework for Contemporary Technological Realities	Saima Shehzadi Doctoral Candidate, Superior University Lahore
7	Digital Addiction among Youth:	Hafiz Muhammad Umar Farooq

	Ethical Challenges and Islamic Guidance for Balanced Living	Lecturer, Department of Islamic Studies, International Institute of Science, Art and Technology, Gujranwala **Dr Muhammad Qasim Butt** Assistant Professor, Department of Arabic and Islamic Studies, GC University, Lahore
8	Integrating the Metaverse into Quranic Studies: Innovations and Challenges	**Dr. Faizan Hassan Javed** Postdoc Research Fellow, IRI, IIU Islamabad Assistant Professor, Riphah International University, Faisalabad **Prof. Dr. Muddassir Ahmad** Former Professor of Islamic Studies, GC University, Faisalabad
9	The Principle of Istihsan, Inferential Rulings and Contemporary Applications: A Study in the Light of Kitab al-Hidayah	**Muhammad Bilal Taj** PhD Scholar, Department of Islamic Studies, Abdul Wali Khan University Mardan (AWKUM), Pakistan **Prof. Dr. Muhammad Tahir** Dean, Faculty of Arts & Humanities, Abdul Wali Khan University Mardan (AWKUM), Pakistan
10	Materialism and Moral Relativism: An Islamic Ethical Response to Contemporary Social Disorder	**Sikandar Ali** PhD Scholar, Al-Mustafa International University, Qom-Iran
11	Islamic Ethical Evaluation of Digital Deepfake Technology: Truth, Deception and Moral Responsibility in Contemporary Muslim Media	**Sirajuddin Shaikh** Darul Huda Islamic University Malappuram, Kerala-India
12	Analytical Study of Quran's Ethical Standards for Contemporary Social Sciences Researcher	**Muhammad Irfan** Lecturer, American Grammar School & College, Shahpur Islamabad
13	The Taliban's Struggle for Legitimacy and Stability in the Backdrop of Afghanistan's Ethnic Divide	**Waseem Almas** Lecturer, School of Peace and Counter-Terrorism Studies, Minhaj University Lahore. **Ismail Ahmad** Lecturer, School of Peace and Counter-Terrorism Studies, Minhaj University Lahore.
15	Artificial Intelligence and the Crisis of Human Spirituality: A Sufi Ethical Framework for Contemporary Technological Realities	**Saima Shehzadi** Doctoral Candidate, Superior University Lahore
16	The Algorithmic Fard Kifayah: Islamic Ethics of AI-Based Prejudice and Social Justice	**Usman Mughees Qazi** M.Phil Research Scholar, Institute of Islamic Studies and Sharia, Muslim Youth University, Islamabad-Pakistan
17	Erosion of Ethics through Pakistan's Digital Media: An Analytical Study of Religious Misinformation and Viral Culture in Islamic Perspective	**Kishwer Naheed** PhD Scholar, NUML **Misbah Hafiz AbuBakar** BS Media Student, IIUI

ABSTRACTS

العَلاقاتُ الاجتِماعِيّةُ الزَّوجيّةُ في قِصَّةِ آدمَ ونوحٍ وإبراهيم

Prof. Dr. Ahmad Muhammad Al Sharkave Salim
Chairman, Department of Quran & Tafseer, Al Azhar University, Egypt
Ex. Professor, Madina University, Saudi Arabia

يتناول هذا البحث دراسة العلاقات الاجتماعية الزوجية من خلال النماذج القرآنية المتمثلة في قصص آدم ونوح وإبراهيم عليهم السلام، بوصفها مرجعاً تأسيسياً لفهم البناء الأسري في المنظور الإسلامي. تبدأ الدراسة بتحليل العلاقة بين آدم وحواء باعتبارها النموذج الأول للتكامل بين الزوجين، حيث يظهر فيها مفهوم السكن والمودّة والتعاون في مواجهة ظروف الحياة الأولى. ثم تنتقل إلى قصة نوح عليه السلام، حيث تمثل زوجته نموذجاً مغايراً يقوم على عدم الانسجام العقدي والفكري، مما يؤكد أن الثبات على القيم الإيمانية يشكّل أساس نجاح العلاقة الزوجية، وأن الاختلاف الجذري في المعتقد قد يؤدي إلى تصدّع الروابط الأسرية.

أما في قصة إبراهيم عليه السلام، فيبرز نموذج العلاقة الزوجية القائمة على الطاعة والثقة والصبر، كما يظهر ذلك في مواقف السيدة سارة وهاجر، حيث تُمثّل كل منهما صورة مختلفة من صور التضحية، والثبات، والتعاون في تحقيق المقاصد الإلهية. وتبيّن الدراسة أنّ هذه النماذج القرآنية المتنوعة تقدّم منهجاً تربوياً متكاملاً في فهم طبيعة العلاقات الزوجية وأثر الإيمان، والصبر، والتكامل الأخلاقي في بنائها واستمرارها. كما توضح أن القرآن الكريم لا يقدّم مجرد سرد تاريخي، بل يعرض مبادئ اجتماعية وزوجية تصلح لكل زمان ومكان.

الكلمات المفتاحية: العلاقات الزوجية، قصص الأنبياء، آدم ونوح وإبراهيم، البناء الأسري، القيم الإيمانية

Ethics as Mysticism: Reconsidering the Philosophical Identity of Taṣawwuf and Islamic Moral Reasoning

Prof. Dr. Müfit Selim SARUHAN

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Abstract:

This presantation investigates the possibility of an identity or deep equivalence between ethics and Sufism in Islamic thought, asking to what extent Sufism can be interpreted as a form of existential philosophy and how far Sufi moral experience can be critically articulated in the language of contemporary metaethical theories. Moral philosophy (*falsafat al-akhlāq*) explores concepts such as good and evil, virtue, happiness, responsibility and conscience through rational analysis, while Sufism (*taṣawwuf*) claims an immediate and transformative knowledge of moral truth through mystical experience (*maʿrifa, dhawq, ilhām*).

In Islam, moral philosophy gains its substance and legitimacy from revelation; the Qur'an and the Sunnah, as well as from disciplines such as kalām, taṣawwuf and philosophy. This paper examines the relation between mystical experience and moral reasoning and argues that true ethical refinement (*taḥdhīb al-akhlāq*) in Islam is inseparable from the purification of the soul (*tazkiyat al-nafs*).

Through a comparative philosophical approach, the paper shows how Sufi epistemology, rooted in intuition and divine illumination, both complements and transcends rational ethical inquiry. By analyzing the stages of the soul (*nafs al-ammārah, nafs al-lawwāmah, nafs al-mulhimah, nafs al-muṭmaʾinnah, nafs al-rāḍiyah, nafs al-marḍiyyah and nafs al-kāmilah*), it presents a moral anthropology in which knowledge and virtue are not merely intellectual achievements but transformative processes leading to existential freedom and perfection. At the metaethical level, Sufism is interpreted as a form of theological moral realism and ethical intuitionism that unites knowing and being, reason and revelation, normativity and experience. Drawing on the ideas and first-hand sayings of Ibn ʿArabī, Jalāl al-Dīn Rūmī, and Muḥammad Iqbāl, the article argues that Sufi knowledge represents both the source and culmination of moral value in Islamic philosophy, while also bearing striking affinities to existential philosophy's concern with authenticity, freedom and self-formation.

Keywords: moral philosophy, Islamic ethics, taṣawwuf, nafs, ʿilm al-ladunī, maʿrifa, intuition, virtue

The Maqāṣid of Social Discourse in the Qur'an: An Ethical Framework for Building a Responsible and Sustainable Society

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Abstract:

This study addresses the growing ethical and social challenges facing contemporary societies; such as weakened communal ties, rising conflicts, and diminishing values of justice, responsibility and solidarity, highlighting the need for a value-grounded framework capable of guiding collective behavior. It aims to identify and analyze the major and minor maqāṣid of Qur'anic social discourse and to explore their role in fostering ethical responsibility and social cohesion based on divine moral principles. Employing an inductive method to gather relevant verses, a thematic analytical approach (tafsīr mawḍū'ī) to extract social objectives, and a maqāṣid-based analysis to connect Qur'anic aims with modern societal realities, the study reveals that Qur'anic social discourse is anchored in central objectives such as justice, solidarity, conflict resolution, ethical communication and cultivating responsible collective consciousness. The findings demonstrate that the Qur'an presents an integrated moral system that preserves communal balance, prevents societal fragmentation and promotes a just, compassionate, and respectful social order. The study recommends integrating Qur'anic social maqāṣid into curricula of social sciences, ethics and media studies and encourages interdisciplinary research linking Qur'anic studies with sociology, psychology and communication. The research contributes a Qur'an-based conceptual framework that enriches ethical and social awareness and supports the development of sustainable, value-driven models for contemporary societies.

Keywords: Quranic Maqāṣid, Social Discourse, Ethical Framework, Responsible Society, Sustainable Society.

Global Security Destabilization and Application of Islamic Ethical Principles for Lasting Solution

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Abstract:

This paper article will discuss the situation of the Security challenge which is currently faced by almost each and every angle of the World. Such as crises in Gaza, Syria, Yemen, Sudan Civil War, Ethiopia's ethnic clashes, Somali's Al- Shabab attacks, Myanmar-Junta conflict, Boko Haram, IS-WAP and Al-Qaidah. Which are indeed caused killings, displace, rapping, kidnapping, and self-depression of thousands citizens within the affected areas, due to the failure of taking adequate security majors by the governments concern and world Organizations that works on wiping out global insecurity, such as Counter-Terrorism Committee of the United Nations, Drug-Terror Nexus of G20, International Criminal Law, African Union, and European Union. The research paper will elaborate the areas of weaknesses and human default status in finding lasting solution without the devine intervention from Allah the Almighty through his clear guidance of the Qur'an. In the narration of Muslim in Hadith Qudsi, Abu Hurairah reported that the Prophet Muhammad (SAW) to have said speaking to his companions, reminding them of Allah's absolute authority over guidance: "O my servants, all of you are astray except those whose I have guided. So ask me for guidance and I will guide you". Finally, the paper will shade light on the possible solutions through the guidance of Islamic ethical principles and historical background of the strategies used by the predecessors for raring sustainable peace amidst security challenges, such as the Treaty of Hudaibiyya, which as a result prevented a costly war, and Muslims were secured a safe pilgrimage and opportune space to spread the message of Allah's Justice.

Keywords: Security, Global, Destabilization, Ethics, and Sustainable Solutions.

The Philosophical Foundations of Social Sciences in Islam and West: A Comparative Study

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Abstract:

In an era of global intellectual hegemony, the pervasive influence of dominant secular paradigms poses a significant challenge to the integrity of indigenous knowledge systems, particularly with in the social sciences. As a primary conduit for worldview formation, the social sciences constitute a critical arena for ideological contestation. Without rigorous critical engagement, this dynamic risks profound epistemological erosion, whereby non-Western civilizations may inadvertently supplant their own intellectual and spiritual heritage. This study employs a comprehensive thematic analysis of foundational philosophical and theological texts to undertake a comparative examination of the social sciences within the Islamic and Western traditions. Proceeding from the premise that the aims of social inquiry are inextricably rooted in metaphysical commitments, this research delineates how each paradigm conceptualizes the nature of society, the sources of knowledge and the ultimate ends of human existence. The analysis reveals a fundamental divergence, yielding distinct and largely incommensurate paradigms. The Western social science tradition, born of post-Enlightenment secularism, is characterized by its emphasis on empirical rationality, methodological naturalism and the analysis of temporal social structures. In contrast, the Islamic philosophy of social science is architectonically framed by the integration of divine revelation (wahy) and human reason ('aql), seeking to derive social principles that cultivate moral and spiritual development (tazkiyah) alongside intellectual growth. This study demonstrates that this divergence is fundamentally shaped by core philosophical commitments in epistemology, ontology, axiology and philosophical anthropology. The constitutive influence of these realms culminates in a defining teleological distinction. The central finding of this research is that Islamic social sciences are intrinsically oriented towards a dual-purpose ends: to facilitate human flourishing within the temporal world (dunya) while ultimately guiding humanity toward ecstasy in the hereafter (al-akhirah). This comparative analysis provides a critical theoretical framework to decolonize contemporary social science discourses and empowers scholars to construct methodologies authentic to their own metaphysical and philosophical contexts.

Keywords: Islamic Social Sciences Philosophy, Western Social Sciences Philosophy, Social Sciences Foundations, Decolonizing Knowledge, Secular Paradigm

Islamic Approaches to Peace Building and Conflict Resolution in Modern Communities: An Ethical Teaching And Social Governance

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Abstract:

Peace-building and conflict resolution have long been central to Islamic ethical teachings and social governance. In the context of modern communities—marked by rising social tensions, political instability, and cultural diversity, the relevance of Islamic approaches to peace becomes increasingly significant. This paper explores the foundational principles of peace in Islam, drawing from the Qur'an, Sunnah, and classical juristic thought, while examining their practical applications in contemporary societies. It highlights core values such as justice ('adl), reconciliation (sulh), compassion (rahmah), consultation (shura), and protection of human dignity as essential frameworks for sustainable peace. Through case studies and modern examples, the paper analyzes how Islamic models of mediation, community dialogue, and restorative justice can effectively address current conflicts at interpersonal, communal, and societal levels. The study argues that Islamic peacebuilding is not merely reactive but proactive, emphasizing prevention, moral education, and strong social institutions. Ultimately, the research demonstrates that integrating Islamic ethical approaches with modern conflict-resolution strategies provides a holistic, culturally grounded, and socially transformative pathway to peaceful coexistence in today's diverse communities.

Keywords: Islamic peacebuilding, Conflict resolution, Sulh (reconciliation), Shura (consultation), Justice ('adl), Community mediation

From Mujāhadat an-Nafs to Qalbun Salīm: Islamic Values as Foundations for Mental Resilience in Contemporary Education

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Abstract:

This study aims to analyze how Islamic psychological values can strengthen students' mental health as a foundational basis for a more ethical and holistic educational reform. Core values such as self-discipline (Mujāhadat an-Nafs), inner tranquility (Qalbun Salīm), moral consciousness (Ihsān), purification of the soul (Tazkiyatun Nafs) and spiritual optimism (Rajā') are viewed as potential sources of psychological strength in facing academic pressures and the challenges of the digital era. This research employs a mixed-method approach, utilizing qualitative methods to interpret Islamic psychological constructs relevant to mental health and quantitative methods to examine the relationship between the internalization of these values and indicators of positive mental health among Generation Z students. Data were collected through interviews, observations, documentation and standardized surveys. The findings are expected to provide an ethical foundation for educational reform, particularly in designing mental health support programs integrated with Islamic spiritual values to reinforce students' mental resilience.

Keywords: Islamic Psychology, Mental Health, Islamic Values, Educational Reform

Islamic Psychology: A Framework for Spiritual, Ethical and Mental Well-Being

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Abstract:

Islamic psychology has gained increasing scholarly attention as mental health professionals seek models that address both the psychological and spiritual dimensions of human well-being. With rising mental health concerns globally, many individuals; particularly within Muslim communities, express a need for therapeutic frameworks that honor their cultural values and spiritual identities. Islamic psychology provides such a model by viewing the human being as a unified entity composed of the *nafs* (self), *qalb* (heart), *ruh* (spirit) and *'aql* (intellect). These interconnected elements shape emotional states, cognitive processes, behavior, and spiritual experience. Unlike contemporary psychological paradigms that often emphasize biological or cognitive mechanisms, Islamic psychology situates mental health within a broader ethical and spiritual context. Qur'anic teachings and prophetic guidance stress inner peace, self-purification (*tazkiyah al-nafs*) and remembrance of God (*dhikr*) as essential for emotional balance and psychological resilience. Rather than replacing modern scientific psychology, Islamic psychology enriches it by integrating deeper layers of meaning, purpose and moral awareness.

Central to this framework is an ethical foundation rooted in *karamah* (human dignity), *'adl* (justice), *rahmah* (compassion), *amanah* (trust) and *ikhlas* (sincerity). Many Muslims perceive Western therapeutic models as lacking cultural sensitivity, whereas Islamic psychology offers a safe, respectful and value-congruent approach.

Ultimately, Islamic psychology represents a holistic worldview that unifies spirituality, ethics, and contemporary psychological insights. By addressing the totality of human experience, it promotes not only emotional healing but also spiritual growth, moral clarity and a balanced alignment of mind, heart, soul and intellect leading to genuine well-being.

Keywords: Islamic Psychology, Mental Health, Ethics, Nafs, Spiritual Well-Being, Islamic Ethics

Reading for Responsibility: Literary Narratives as Engines of Ethical Awareness

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Abstract:

This study explores how literary narratives function as catalysts for ethical awareness, emphasizing the reader's interpretive responsibility in engaging with moral complexities. Positioned at the intersection of literary studies, moral philosophy and reader-response theory, the research investigates how narratives foster empathy, moral imagination and reflective self-understanding in readers. The purpose of the study is to inquire into the ethical potential of reading practices and to examine whether literature can serve as an active mode of moral education beyond didactic instruction.

Employing a qualitative, interpretive methodology, the research conducts close textual analysis of selected twentieth- and twenty-first-century novels known for their ethical intensity, including works by Kazuo Ishiguro, Toni Morrison, and Arundhati Roy. Drawing from phenomenological hermeneutics and the frameworks of Martha Nussbaum and Wayne Booth, the study foregrounds the act of reading as an ethically charged encounter that situates the reader as both witness and participant. Supplementary interviews with a small cohort of postgraduate literature students offer insights into readers' evolving moral responses, highlighting how narrative form, voice and temporality influence ethical interpretation.

The findings reveal that narratives evoke a dynamic negotiation between aesthetic pleasure and ethical reflection. Readers describe an oscillation between identification and distance, allowing for moral questioning rather than resolution. The analysis underscores that ethical awareness does not arise from overt moral messaging but through narrative ambiguity and emotional resonance. This points to literature's capacity to cultivate ethical sensibilities through imaginative engagement rather than prescriptive instruction.

Original in its synthesis of literary ethics and reader-response perspectives, the study proposes a model of "responsible reading" that integrates affective empathy with critical scrutiny. It suggests that literature functions as an ethical laboratory where readers rehearse moral possibilities, thus contributing to the broader discourse on civic and cultural responsibility in education and humanistic study.

Keywords: ethical reading, literary ethics, moral imagination, reader-response theory, empathy.

Islamic Ethical Evaluation of Digital Deepfake Technology: Truth, Deception and Moral Responsibility in Contemporary Muslim Media

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Abstract:

The rapid development of deepfake technology has brought unprecedented ethical risks in the contemporary Muslim media environments, especially in terms of fake religious statements, reputational defamation and digitally-generated false testimonies. Scholarly analyses of synthetic media emphasize its potential to undermine the public trust and drive up the level of deception. From an Islamic ethical point of view, such practises are in direct violation of the principles of *ṣidq* (truthfulness), *amānah* (trust) and *ḥifẓ al-ʿird* (protection of human dignity), which are considered important moral foundations of interpersonal communication. This paper adopts an interdisciplinary approach - using the teachings of the Qur'an (Q. 49:6; Q. 24:15), classical ethics literature, and modern media ethics - to analyse the technology of deepfake in the context of *maqāṣid al-sharīʿah*. In particular, it argues that deepfakes are a threat to fundamental goals like *ḥifẓ al-dīn* (preserving religion), *ḥifẓ al-nafs* (preserving psychological well-being), *ḥifẓ al-ʿaql* (preserving sound reasoning) and *ḥifẓ al-māl* (preventing financial harm through fraudulent media). Case evidence shows that deepfakes have the capacity to create the conditions of manipulation in religious authority, political messaging and social credibility to create what media scholars refer to as "synthetic moral injury" within vulnerable communities. The paper concludes with the suggestion of an Islamic ethical framework for controlling and responding to the misuse of deepfakes to offer a context-driven model of digital integrity and moral responsibility in Muslim societies.

Keywords: Islamic Media Ethics, Maqāṣid al-Sharīʿah, Digital Misinformation, Deepfake Technology, Moral Responsibility

Materialism and Moral Relativism: An Islamic Ethical Response to Contemporary Social Disorder

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Abstract:

In the modern era, the intellectual dominance of Western civilization and the rise of a materialistic worldview in place of a divine understanding of the universe have plunged humanity into severe social crises despite apparent material progress. The moral framework has also been rendered relative, subordinated to pleasure, utility and power. According to this view, morality possesses no fixed or absolute values; rather, it shifts according to the demands of each age. This concept has become the root cause of numerous challenges and ethical disarray prevailing in contemporary human societies.

In contrast, the Islamic conception of ethics offers a comprehensive and stable system that holds the genuine potential to rescue humanity from the current social crises. Islamic ethics is founded on enduring, immutable, and universal principles that can guide the resolution of both individual and collective human problems.

This paper highlights the fundamental concept of Islamic ethical values, examines contemporary social issues, and demonstrates how these issues can be addressed through the firm and unchanging divine moral principles. The study reveals that today's materialistic world despite its scientific advancement, faces deep moral crises and increasing degradation due to its detachment from divine and Islamic moral frameworks. The only viable solution lies in returning to Islamic ethics. Islamic morality not only guides personal development but also plays a pivotal role in resolving social challenges.

Keywords: Islam, Ethics, Social Issues, Relativism, Absolutism

An Islamic Framework to Navigate Challenges for Human Behavior in the Era of Technology and Artificial Intelligence

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Abstract:

The aim of this theoretical research paper is to present a framework to meet the challenges of human behavior in the age of technology and artificial intelligence in the light of Islamic teaching. This is natural throughout the history that Human behavior has consistently been influenced by inventions and discoveries, while simultaneously plays a defining role in shaping them. From cave time to contemporary era of technology and AI, invention and discoveries such as wheel, electricity and the law of gravity all opened new horizon for human beings. However, none of these adjustments were simple. Conflicts, threats and rejection were constant. The primary causes were ignorance of the actual teachings of Islam and a dogmatic mindset. Allah gave direction in the form of a divine message when he created man. Entire universes operate according to preset laws. Islam encourages critical thinking and establishes boundaries for actions. So, all knowledge are needed to acquired and applied in accordance with Divine directives. This paper has three parts. First part presents critical analysis of human behavior in response to inventions and discoveries. Second part explores impacts and challenges of modern technologies and artificial intelligence on human behavior. Part three provides a farmwork of Islamic guidance to adapt these challenges. Following are main features of this framework; a) Nature of human behavior described in Islam with reference to its purpose of creation; b) principles of human and society development in Islam; c) factors influencing human personality and coping methodologies of Islam; and d) procedures for putting theory into practice.

For audience, here are some expected potential outcomes of the paper: i) forward-thinking perspective on artificial intelligence and technology; ii) development of insight into how to reap benefits and prevent adverse effects and iii) cultivation of an inspiration to contribute to dissemination of technology and Artificial intelligence according to Divine guidance.

Keywords: Islamic Teaching, Technology, Artificial Intelligence, Human Behavior, Challenges

Resurgence of Terrorism in Pakistan: Key Drivers, Dynamics and Damages

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Abstract:

This study aims to assess the resurgence of terrorism in Pakistan, focusing on the drivers, dynamics and damages. The study employed a mixed method with an exploratory research design to find how terrorism has affected Pakistan, which has been witnessing a sharp resurgence of violence in the last few years, reversing the relative lull during the second half of the last decade. Violent attacks have escalated dramatically in the last two years, making 2025, as of now, the deadliest year in nearly a decade. The vast majority of attacks and casualties are concentrated in the northwestern Khyber Pakhtunkhwa (KP) and southwestern Baluchistan provinces, besides major urban centers of the country have not been spared. This research explores strategic challenges and responses of the law enforcement institutions (LEIs), the evolving threat landscape, operational trends, state responses and recommended actions amid this resurgence. Key drivers of the uptick include the renewed insurgency by the Tehreek-e-Taliban Pakistan (TTP) after it broke a ceasefire in late 2022, and an emboldened Baloch separatist campaign that has executed unprecedented attacks. Additionally, Islamic State – Khorasan Province (ISKP) and violent sectarian outfits have contributed to a multifaceted threat matrix. Together, these elements have stretched Pakistan's security apparatus, prompting new military operations like, *Operation Azm-e-Istehkam* and policy initiatives like, Revised National Action Plan 2021 and the National Prevention of Violent Extremism (NPVE) Policy 2023, to counter the menace. Currently, the security situation across the Pak-Afghan border has worsened to such a level that the two sides have been attacking on the security check posts of each other, resulting dozens of casualties on each side.

Keywords: Resurgence, Terrorism, Pakistan, Key Drivers, Dynamics, Damages

Animal Rights and Welfare in Islamic Perspective

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Abstract:

This abstract explores the comprehensive framework of animal rights and welfare within the Islamic tradition. Moving beyond a purely utilitarian view, Islam establishes a robust ethical and legal system that obligates humane treatment for all animals. Grounded in the primary sources of the Qur'an and the Sunnah (traditions) of the Prophet Muhammad (PBUH), this perspective positions animals as sentient beings worthy of compassion and protection, and humans as their responsible stewards. The discussion is structured around three core principles. First, the principle of Rahma (Compassion and Mercy) is central, with numerous Qur'anic verses and Prophetic narrations explicitly forbidding cruelty and encouraging kindness towards animals, framing such acts as a source of divine reward. Second, the concept of Amanah (Trusteeship) establishes that humans are accountable before God for their treatment of animals, prohibiting overburdening, confining, or causing them unnecessary suffering, even in practices like slaughter for food, where specific humane guidelines are mandated. Finally, animals are recognized as communities unto themselves with their own intrinsic value, independent of their utility to humans, and their lives are granted legal sanctity. Drawing upon classical Islamic jurisprudence and contemporary scholarship, this abstract concludes that the Islamic perspective offers a holistic and divinely mandated ethic for animal welfare. It integrates spiritual motivation with practical legal injunctions, making compassion and justice towards animals an integral part of a Muslim's faith and a criterion for moral accountability.

Keywords: Animal Rights, Animal Welfare, Rahma (Compassion), Amanah (Stewardship), Humane Slaughter (Dhabiha), Environmental Ethics in Islam, Prophetic Traditions on Animals

Solution of Contemporary Social and Political Issues of Pakistan in the Light of an Islamic Ethical Model

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Abstract:

Pakistan's multifaceted crises, political instability, weak democratic institutions, persistent poverty, gender inequality, sectarianism and recurrent cycles of violent extremism, demand solutions that are both context-sensitive and normatively robust. Pakistan's contemporary social and political challenges are acute and interlinked. Years of elite fragmentation, intermittent military interventions, contested national identity and socio-economic exclusion have produced governance deficits that harm ordinary citizens and fuel instability. Attempts to address these problems through purely technocratic prescriptions have had limited success because they do not always engage the moral vocabularies and institutional legacies that shape Pakistani public life. This article argues that an Islamic ethical model, grounded in the Qurʾān's moral imperatives, the prophetic exemplar (sunna), the classical legal-ethical corpus (fiqh and maqāṣid) and contemporary Islamic scholarship, offers a coherent framework for addressing Pakistan's most pressing social and political problems. The Islamic ethical model proposed here is not an ideological script. It is a practical and moral framework built on five core principles: justice (ʿadl), consultation (shūrā), public welfare (maṣlaḥa), proportional accountability (ḥisāb) and distributive responsibility (zakāh/ṣadaqa as institutionalized social security). The paper surveys the historical and structural sources of Pakistan's problems. It also includes the civil-military imbalance and identity tensions. Moreover, it synthesizes lessons from reform-minded Islamic thinkers and modern social science. It proposes institutional translations of Islamic ethics: strengthening rule of law with independent judiciaries and civilian oversight; embedding shūrā-style participatory governance across local and national institutions; reorienting fiscal policy toward progressive, zakāh-compatible redistributive mechanisms; reforming education to combine civic ethics with technical skills; and deploying restorative justice approaches to counter violent radicalization. Implementation requires legal and administrative reform. Civic education and cross-sector partnerships between religious scholars, civil society and technocratic institutions is also the basic requirement. The conceptual argument is illustrated with policy examples and feasibility considerations.The article concludes that an authentically Islamic ethical approach, one that privileges human dignity, equitable institutions and accountable governance, can provide morally persuasive and practically effective pathways for Pakistan's renewal if translated into transparent, enforceable institutions and backed by a broad-based social consensus.

Keywords: Islamic ethics, Pakistan governance, maqāṣid sharīʿa, civic reform, distributive justice

Islamic Ethics and the Modern World: A Comprehensive Social and Intellectual Review

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Abstract:

The modern world is characterized by unprecedented social transformations, intellectual transitions and technological advancements that continue to redefine human relationships, moral decision-making and collective behaviors. These rapid shifts have generated new ethical dilemmas; ranging from digital conduct and global inequality to environmental degradation, identity crises and the weakening of traditional social structures. In this context, Islamic ethics, grounded in the Qur'an, Sunnah and the rich intellectual heritage of classical Islamic scholarship, offers a profound and coherent moral framework capable of engaging with these contemporary challenges. My paper undertakes a comprehensive social and intellectual review of Islamic ethical principles and their relevance to the complexities of the modern world. It examines foundational ethical values such as justice, compassion, responsibility, moderation and human dignity, exploring how these principles can inform contemporary debates on social justice, technological ethics, community welfare and global coexistence. The study highlights the adaptability and universality of Islamic ethics, demonstrating how its timeless moral paradigm can effectively address evolving socio-cultural issues without compromising its core foundations. Furthermore, the research identifies key areas where Islamic ethical teachings provide practical, balanced and sustainable solutions to modern ethical crises, including digital behavior, economic disparity, family disintegration and global humanitarian concerns. The paper concludes that Islamic ethics, far from being confined to religious discourse, represents a holistic intellectual tradition that contributes significantly to shaping equitable, compassionate and morally responsible modern societies. In doing so, it reaffirms the enduring relevance of Islamic moral thought in navigating the ethical complexities of the contemporary world.

Keywords: Islamic Ethics, Modern World, Social Justice, Moral Philosophy, Contemporary Challenges, Intellectual Review

Ethical Archaeology in Muslim Societies: An Islamic Perspective on Heritage Stewardship

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Abstract:

The intersection between archaeology and Islamic ethics presents a vital framework for understanding the material past of Muslim societies while maintaining the ethical principles embedded in the Islamic tradition. Archaeological research in Muslim regions involves the study of historical sites, artifacts, manuscripts and architectural remnants that reflect the cultural, intellectual, and spiritual evolution of Islamic civilization. However, the excavation, preservation, and interpretation of these cultural resources require an ethical perspective rooted not only in universal professional standards but also in Islamic moral values such as respect for human dignity, preservation of heritage, justice, honesty and stewardship of the earth (*khilāfah*).

This paper explores how Islamic ethical principles can guide contemporary archaeological practice. It highlights key concepts; such as *amanah* (trust), *ḥurmah* (sanctity) and *maṣlaḥah* (public interest), and examines their relevance to issues like handling human remains, protecting sacred spaces, preventing illicit trafficking of artifacts and ensuring community participation in heritage preservation. The study also evaluates current challenges faced in Muslim regions, including urban expansion, conflict-related destruction and commercial exploitation of heritage sites.

By integrating archaeological methodology with Islamic ethical thought, the paper proposes a holistic model that promotes responsible research, sustainable conservation and culturally sensitive interpretation of Islamic heritage. It argues that such an approach not only enhances academic integrity but also strengthens the spiritual and cultural connection of Muslim communities with their historical legacy. Ultimately, the paper underscores that archaeology, when grounded in Islamic ethics, becomes a means of honoring the past while ethically safeguarding it for future generations.

Keywords: Archaeology, Islamic Ethics, Heritage Preservation, Cultural Stewardship, Ethical Framework

Islamic Moral Principles and Modern Social Behaviors: A Comparative Study

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Abstract:
The contemporary world is experiencing profound social, cultural and moral transformations driven by globalization, technological expansion, shifting family structures and increasing social polarization. These rapid changes have reshaped human behavior, ethical values and collective attitudes, often resulting in moral ambiguity, weakened social cohesion and the erosion of traditional ethical frameworks. In this context, Islamic moral principles, rooted in the Qur'an, Sunnah and the broader ethical tradition of classical Islamic scholarship, provide a comprehensive and value-based paradigm for understanding and addressing emerging social challenges. This study presents a comparative analysis of Islamic moral principles and modern social behaviors to explore the extent to which Islamic ethics can respond to contemporary socio-moral complexities. Key ethical concepts such as justice, moderation, empathy, accountability, trustworthiness and social welfare are examined in relation to current societal behaviors shaped by consumerism, individualism, digital interactions and evolving socio-cultural norms. By juxtaposing these two frameworks, the paper highlights both areas of convergence, where Islamic values offer universal ethical guidance, and points of divergence, where modern social practices may conflict with the Islamic moral worldview. The findings suggest that Islamic ethics not only offer a timeless foundation for personal and collective moral development but also provide relevant insights for navigating present-day issues including digital ethics, social inequality, family instability and community disintegration. Ultimately, the study argues that integrating Islamic moral principles into contemporary social discourse can contribute to building more just, balanced and ethically grounded societies.

Keywords: Islamic Ethics, Modern Social Behavior, Moral Philosophy, Contemporary Social Challenges.

Integrating the Metaverse into Quranic Studies: Innovations and Challenges

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Prof. Dr. Muddassir Ahmad
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Abstract

An exciting new area of education is presented by the fusion of traditional religious scholarship with cutting-edge digital technologies. This study looks at how Quranic Studies can use the Metaverse, a collective virtual shared space that combines virtual reality (VR), augmented reality (AR), and other immersive technologies. By providing immersive, interactive experiences that improve comprehension, retention, and engagement with the sacred text, the study seeks to explore how these technologies can revolutionize Quranic education.

The study's main research questions center on the novel possibilities and difficulties that come with incorporating the Metaverse into Quranic teaching. On the one hand, by offering students worldwide collaborative environments, the spatialization of theological concepts, and virtual reconstructions of historical contexts, the Metaverse presents revolutionary possibilities for Quranic education. By removing boundaries of time, location, and cultural background, these innovations have the potential to democratize access to Quranic education. However, there are serious questions regarding the protection of Islamic teachings, authenticity, and scholarly integrity brought up by this technological integration. The study will discuss the ethical ramifications of digitizing religious content, such as the difficulties in preserving religious sanctity and interpretative accuracy in virtual settings. The study will also look into the social, cultural, and technological obstacles preventing the broad use of Metaverse-based teaching resources in Islamic classrooms.

In order to create a conceptual framework for the moral application of Metaverse technologies in Quranic Studies, this study will combine Islamic scholarship, educational theory, and technological innovation using an interdisciplinary approach. When negotiating the nexus between religious education and new digital technologies, educators, legislators, and academics will use this framework as a guide.

The results of this study will advance practical methods for incorporating immersive learning technologies into Quranic scholarship as well as the scholarly conversation on digital education in religious studies.

Keywords: Metaverse, Quranic Studies, Immersive Technology, Educational Innovation, Virtual Reality, Augmented Reality, Islamic Pedagogy, Digital Ethics, Religious Education, Technological Integration.

Islamic Ethical Frameworks for the Responsible Integration of Artificial Intelligence in Education

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Abstract:

The rapid integration of Artificial Intelligence (AI) into educational systems worldwide has prompted critical ethical, cultural and religious evaluations of its use, particularly in the context of Islamic education. This study explores the Islamic ethical guidelines related to the use of AI in teaching and learning, with specific reference to preserving traditional teacher-student relationships, intellectual integrity and the spiritual objectives of education in Islam. The research investigates how AI tools, while offering pedagogical efficiency and access to information, may also inadvertently lead to dependency, reduced critical thinking, and violations of privacy and authenticity. The study further examines the implications of AI usage on academic honesty, the risk of disseminating inaccurate or non-authentic religious content, and the potential weakening of human-centered educational values. Drawing from Quranic principles, Prophetic traditions, and classical Islamic scholarship, the research identifies key ethical parameters for the responsible integration of AI in education. By analyzing these dimensions, the paper aims to develop a framework that aligns modern technological advancements with the moral and epistemological foundations of Islamic teachings. This inquiry contributes to the broader discourse on the compatibility of emerging technologies with faith-based educational models, offering practical guidelines for educators, institutions, and policymakers operating within Islamic contexts.

Keywords: Artificial Intelligence in Education. Islamic Ethical Guidelines, Teacher-Student Relationship, Academic Integrity, Technology and Islamic Values

Impact of Teachers' Burnout on Motivation and Job Performance at the Secondary School Level

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Abstract:

This study examined the impact of teachers' burnout on their motivation and job performance at the secondary school level. Guided by the post-positivist research philosophy, the study followed a quantitative approach to assess the relationships among the three core constructs. The target population consisted of 935 Secondary School Teachers (SSTs), from which a sample of 280 teachers was selected using Yamane's sample size formula. Data were collected through a structured questionnaire comprising three validated scales measuring burnout, motivation, and teachers' performance. Content validity of the instrument was ensured through expert feedback, while the reliability of each scale was confirmed using Cronbach's Alpha, which indicated acceptable internal consistency. Data were analyzed using Pearson Product–Moment Correlation to explore the nature and direction of associations among the variables. Furthermore, linear regression analysis was applied to determine the predictive influence of teachers' burnout on their motivation and performance. The analysis revealed that higher levels of burnout significantly reduced both teacher motivation and job performance. Teacher burnout is a strong negative predictor of teachers' motivation and performance, indicating that emotional exhaustion and stress directly undermine instructional effectiveness. School administrations should implement support systems such as workload reduction, counselling services, and continuous professional development to reduce burnout and enhance teachers' motivation and performance.

Keywords: Teacher Burnout, Teacher Motivation, Job Performance, Secondary School Teachers

Cultural Frameworks and Moral Judgment: Understanding Ethics in Diverse Societies

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Abstract:

Cultural influences play a significant role in shaping ethical decision-making by defining the values, norms, and expectations that guide individual behaviour. Cultural frameworks determine how people perceive moral dilemmas, prioritize responsibilities and interpret right and wrong. Factors such as core societal values, religious teachings, communication styles, power distance and the degree of individualism or collectivism all contribute to how ethical choices are formed and justified. High-context cultures emphasize harmony and indirect communication, while low-context cultures value directness and transparency, shaping differing ethical responses. Likewise, collectivist cultures prioritize group welfare, whereas individualistic cultures focus on personal rights and autonomy. These cultural variations highlight the importance of understanding cultural context in analyzing ethical judgments and developing globally relevant ethical frameworks. Overall, culture serves as a critical lens through which moral reasoning and ethical behavior are constructed. Ethical decision-making is a complex cognitive and social process that is deeply shaped by cultural influences. Culture provides individuals with shared systems of meaning such as values, beliefs, norms and behavioral expectations that guide how they interpret moral dilemmas and determine appropriate courses of action. These cultural frameworks influence not only what people consider right or wrong but also how they approach ethical reasoning. For instance, societies characterized by individualism tend to emphasize personal autonomy, self-interest and individual rights when evaluating ethical issues. In contrast, collectivist cultures prioritize group harmony, community welfare and relational obligations, which can lead to different ethical interpretations of similar situations. Additionally, cultural dimensions such as power distance affect individuals' willingness to challenge authority or report unethical behaviour, while communication styles (high-context vs. low-context) shape how moral concerns are expressed and resolved. Religion also remains a powerful cultural force, providing moral principles that guide ethical judgments across many societies. Furthermore, cultural socialization beginning in childhood instills specific norms regarding honesty, fairness, loyalty and responsibility, which shape ethical behaviour throughout life. As globalization increases interactions among diverse cultures, understanding these cultural influences becomes essential for developing ethical guidelines that are respectful, inclusive, and effective across different contexts. Overall, culture acts as a foundational lens through which individuals perceive moral issues, evaluate consequences and justify decisions, making it a critical component of ethical decision-making in both personal and organizational settings.

Keywords: prioritize responsibilities, ethical behaviour, globalization, component

Training Children in the Present Age: In the Light of the Holy Prophet

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Abstract:

Children are called the leaders of the future. The proper training of children is fundamental to the formation of an Islamic society. For this, called Holy Prophet (peace be upon him) it is important to know the style of training of children by the government of this world and world after that. Hazrat Mu'awiyah Ibn Hukam (may Allah be pleased with him) said: I have never seen a better teacher than you are before and after the Holy Prophet (peace and blessings of Allah be upon him). The Holy Prophet (peace and blessings of Allaah be upon him) also paid special attention to the training of children with his compassion, love, kindness and gentleness and wisdom. Hazrat Anas called: I spent ten years in the service of the Holy Prophet (peace and blessings of Allah be upon him) but he never got angry with me and never reprimanded me, nor did he say why you did this. Or why not? He would also train the children through his blessed deeds, so he would take the initiative in greeting the children so that they would get into the habit of greeting them first. You talked about children taking the initiative to greet adults. In this article, in the light of the example of the Prophet (peace and blessings of Allaah be upon him), the training of children should be explained in the present age, and in the arguments, his words, deeds and speeches will be mentioned.

Keywords: Children, Holy Prophet, present age, training of children

روحانی صدمہ اوراس کاعلاج بہ ذریعہ قرآنی قصص :ایک علمی -اسلامی نمونہ

Spiritual Trauma Healing through Qur'anic Stories: A Cognitive-Islamic Model

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Abstract:

This study will look at how stories from the Qur'an can actually help people heal from spiritual trauma, blending modern cognitive therapy with Islamic ways of understanding the mind and soul. It will focus on the power in these divine stories like those about Prophet Yusuf (AS), Prophet Ayub (AS) and others not just as lessons but as real tools for building psychological strength, handling tough emotions and finding deeper meaning in pain. The research will be pulled from classic Islamic thinkers like Al-Ghazali and Ibn Qayyim, and mix in ideas from cognitive-behavioral therapy (CBT) to create a Cognitive-Islamic approach that deals directly with spiritual trauma. It will dig into the main patterns in Qur'anic stories; tests, hardships, hidden wisdom, and the way Prophets showed patience and connects those themes to practical therapy strategies. This study wants to bridge the gap between standard trauma recovery models and the unique spiritual needs of Muslims. It's all about developing a healing approach that's both rooted in faith and backed by psychological science, a step forward for Islamic mental health that truly respects cultural and spiritual realities.

Keywords: Spiritual trauma, Qur'anic narratives, Islamic psychology, cognitive therapy, prophetic stories, emotional healing, faith-based intervention.

Cultural Ethics in Translation: The Role of Artificial Intelligence in Shaping Ethical Decision-Making between Arabic and English

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Abstract:

The accelerating integration of Artificial Intelligence (AI) into the field of translation has intensified debates concerning cultural representation, ethical responsibility, and fidelity to the source text, especially in sensitive language pairs such as Arabic and English. This paper investigates the emerging concept of cultural ethics in translation by examining the ways in which AI-based translation models shape, distort, or preserve ethical decision-making when rendering culturally embedded and morally charged expressions from Arabic literary texts into English. The study argues that AI translation systems, although increasingly powerful, remain limited in their capacity to recognize cultural nuance, interpret ethical value systems and mediate between divergent worldviews embedded in Arabic and English linguistic structures. Drawing on examples from classical and contemporary Arabic literature, Qur'anic expressive forms, and culturally coded metaphors, the paper analyzes how AI translation engines handle cultural allusions, ethical maxims, honor-based concepts, and religious-moral terminology. Using descriptive-analytical and comparative methods, the research contrasts human translation decisions with AI outputs to highlight structural, cultural, and ethical gaps. The study further explores how the linguistic architecture of AI models; trained largely on Western corpora, may unintentionally privilege certain cultural ideologies while misrepresenting others.

The findings reveal that AI can support cross-cultural understanding but often lacks the ethical sensitivity required for accurate translation of value-laden concepts. Consequently, the paper calls for a new ethical translational framework that integrates cultural linguistics, literary sensitivity, and AI transparency. This research contributes to contemporary discussions on linguistics and translation studies by proposing guidelines for ethically informed AI-assisted translation, ensuring that culturally rooted texts; especially from the Arabic-Islamic tradition, are transmitted with integrity, depth, and intercultural respect.

Keywords: Cultural ethics, AI translation, Arabic–English, Ethical decision-making, Translation fidelity.

Islamic Ethics and Social Responsibility: An Analytical Study of Contemporary Challenges and Opportunities

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Abstract:

Islamic ethics and social responsibility are two interconnected concepts that are central to the Islamic worldview. Islamic ethics provide a moral framework for individuals and communities to navigate the complexities of modern life, while social responsibility emphasizes the importance of contributing to the well-being of society. In the contemporary era, Muslims face numerous challenges and opportunities that require a nuanced understanding of Islamic ethics and social responsibility.

This research article explores the intersection of Islamic ethics and social responsibility, examining the contemporary challenges and opportunities that arise from this intersection. The study aims to investigate how Islamic ethics can inform and shape social responsibility in the modern era, and how Muslims can balance their individual and collective responsibilities with the demands of social justice and community development.

Keywords: Islamic ethics, social responsibility, contemporary challenges, opportunities.

Exploring the Ontological Dimensions of Sufism: Harmonizing Sufism and Science

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Abstract:

Sufism is the mystical tradition of Islam that focuses on inner spiritual purification. It is related to the key value of Islam, "*Taqwa*," which can be attained through the purification of the soul (*Tazkia*). Tazkia involves cleansing the heart from negative traits, such as anger, pride, envy, greed, backbiting, and dishonesty and adopting positive traits, such as compassion (rahma), humility (*tadabbur*), gratitude (*shukr*), patience (*sabr*), forgiveness (*afuw*) and love. Inner spiritual purification is considered an individual's matter, but it has a profound impact on society. By embodying these values, individuals can create a peaceful and prosperous society.

There are two main schools of thought in the journey of Sufism: *Wahdat ul Wajood* and *Wahdat ul Shahood*. *Wahdat ul Wajood* means "Unity of Being" or "Oneness of Existence." In this view, the universe and all beings are not separate from "The Creator." It emphasizes the unity of existence, where everything is seen as a manifestation of God's essence. *Wahdat ul Shahood* means "Unity of Witness" or "Oneness of Experience." It emphasizes the spiritual experience on witnessing God's presence in all objects of the universe, while maintaining the distinction between the Creator and creation. In this view, the universe and all beings are separate from "The Creator," but "His" presence is experienced and witnessed in everything.

The key relationship between *Wahdat ul Wajood* and *Wahdat ul Shahood* is that they are complementary perspectives of the nature of existence and "The Creator's unity." *Wahdat ul Wajood* provides the ontological framework (everything is God's manifestation), while *Wahdat ul Shahood* focuses on the experiential aspect (witnessing God's presence). They're like two sides of the same coin, offering different angles on the same spiritual truth.

Both concepts deal with the ontological aspect of the universe and experiments on it. Science and technology are also based on matter and experiments on it. Accuracy in this process leads us to the right path (*Haq*). The search for Haq is the key objective of Sufism, which can be achieved only through accurate research on existence.

Keywords: Spiritual, purification, ontology, existence, unity, research.

Islamic Ethical Framework and the Challenges of Digital Conduct in the Contemporary Muslim Society

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Abstract:

In an increasingly interconnected digital world, social media interactions, online communication and virtual public spheres have become major arenas where moral choices are made on a daily basis. This paper examines how Islamic ethical principles can guide contemporary Muslim societies in navigating the rapidly evolving challenges of digital conduct, including cyberbullying, misinformation, privacy violations and digital addiction. Drawing from the Qur'an, Sunnah and classical Islamic scholarship, the study highlights the universal moral values; such as honesty, accountability, respect for human dignity and social responsibility, that are central to Islamic ethics. The research further explores how these values can be meaningfully applied to modern digital behavior, offering practical frameworks for ethical online engagement. The paper argues that adopting an Islamic ethical lens in digital life not only promotes socially responsible behavior but also reinforces the spiritual and moral integrity of individuals and communities. The study concludes by proposing recommendations for educational institutions, policymakers and digital platforms to integrate Islamic ethical guidelines into awareness programs, digital literacy initiatives and policy frameworks to foster healthier online environments.

Keywords: Islamic ethics, contemporary challenges, digital conduct, social media ethics, cyber morality, Islamic values, online behavior.

Artificial Intelligence in Islamic Studies: Ethical Boundaries, Scholarly Possibilities and Emerging Challenges

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Abstract:

This research study explores the integration of Artificial Intelligence (AI) into Islamic Studies, focusing on its ethical implications, research impact, emerging innovations and associated challenges. As AI technologies increasingly shape modern scholarship, their application in Islamic research, ranging from Qur'anic analysis and Hadith authentication to historical and linguistic studies has opened new opportunities for enhanced accuracy, efficiency and accessibility. However, the adoption of AI also raises critical ethical concerns. Issues such as data privacy, algorithmic bias, misinterpretation of sacred texts and the risk of undermining scholarly integrity present significant dilemmas. The study examines how AI-driven tools can support, but not replace, classical methodologies rooted in Islamic epistemology. It also highlights the need for Islamic ethical frameworks to guide responsible AI use, ensuring that innovation does not compromise spiritual values or scholarly authenticity. Through a comprehensive review of current applications and ethical debates, this paper offers insights into balancing technological advancement with moral responsibility in Islamic Studies research. Ultimately, the integration of AI presents both promise and caution, requiring careful navigation to maintain the integrity, respect and depth that Islamic scholarship demands.

Keywords: integrity, respect, Islamic scholarship, AI

Islamic Civic Environmentalism: Promoting Stewardship and Social Responsibility for Sustainable Development

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Abstract:

The paper critically examines the Islamic civic environmentalism as a model of promoting environmental stewardship and social responsibility in accordance with the Sustainable Development Goals (SDGs). It focuses on mundane civic behavior like spitting on the streets, neglecting road signs, and poor domestic and automotive waste disposal. The study explains how fundamental Islamic concepts like stewardship (*khilāfah*), trust (*Amanah*), balance (*Mizan*) and collective responsibility can be used to regulate ethical civic behaviour and environmental conservation. The objectives are to understand the impact that Islamic environmental ethics has on shaping the behaviour of the masses and how such principles can be applied to curb civic misdemeanors that threaten sustainability in urban areas. The research questions are; How do Islamic teachings define human responsibility to the environment under civic conditions? What does faith-based ethics offer to promote environmentally-friendly behaviour that is in line with SDGs? A qualitative approach was adopted, which was a combination of textual interpretation of the Qurʾān, Sunnah, and current literature and normative interpretation of apparent civic behaviours. The results indicate that littering, spitting and the lack of attention to order in the city are against civic and religious laws. These behaviours are at the same time propelling environmental degradation, which means that the Islamic ethics hold a great potential of supporting responsible environmental behaviour.

Keywords: Islamic civic environmentalism, environmental stewardship, social responsibility, sustainable development goals, *khilafah*, *amanah*.

Reconstructing Islamic Ethics for Contemporary Social Challenges: A Maqāṣid-Based Approach to Justice, Technology and Social Well-Being

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Abstract:

The rapid transformation of global societies has brought forth complex social issues that demand renewed ethical engagement from Islamic scholarship. This study explores how Islamic ethics rooted in the Qur'an, Sunnah, and classical juristic traditions can be reconstructed through a contemporary lens to address pressing challenges such as digital behaviour, gender justice, economic inequality, environmental degradation, and mental health crises. By employing a Maqāṣid al-Sharīʿah based framework, which prioritizes human dignity, welfare, and the preservation of essential values, this research examines the potential for Islamic ethics to offer holistic solutions that resonate with modern contexts. The study critically analyses classical ethical paradigms, engages with modern moral philosophy, and investigates case studies from contemporary Muslim societies. The findings demonstrate that Islamic ethics, when approached through interpretive flexibility and contextual awareness, provides a relevant and transformative foundation for addressing emerging social realities. Ultimately, the research argues for an adaptive yet principled ethical methodology that bridges traditional moral teachings with contemporary social needs, supporting sustainable moral development in Muslim communities.

Keywords: Islamic Ethics, Maqāṣid al-Sharīʿah, Digital Ethics, Environmental Justice; Gender Justice

Spiritual Discipline and Social Responsibility: The Ethical Legacy of Khawaja Nizamuddin Auliya

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Abstract:

Khawaja Nizamuddin Auliya (d. 1325), one of the most influential Sufi saints of the Indian subcontinent, played a pivotal role in shaping the moral, spiritual, and social ethos of his time. His teachings centered around the purification of the soul (tazkiyah), love for God, compassion for humanity, and moral refinement. Rooted in the Chishti Sufi tradition, he emphasized humility, sincerity, tolerance and service to others, promoting a message of inclusivity and unity in a time of political turbulence and social divisions. Through his khanqah in Delhi, he established a spiritual and social institution that welcomed people from all walks of life, regardless of caste, creed, or religion. He strongly opposed pride, hypocrisy, and injustice, encouraging his disciples to embody virtues like patience, generosity, and devotion. His famous emphasis on feeding the hungry and consoling the broken-hearted reflected his deep commitment to serving creation for the sake of the Creator.Even centuries later, Khawaja Nizamuddin's ethical and social philosophy continues to inspire seekers and reformers alike. His life stands as a testament to the transformative power of spiritual discipline combined with social responsibility, offering a timeless model for cultivating personal integrity and collective harmony in any age.

Keywords: Spirtual, tazkiah, compassion, sincerity

Whistleblowing and Ethical Responsibility: Strengthening Accountability in Public Institutions

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Abstract:

Ethics encompasses a framework of moral principles that guide individual behavior and the execution of activities, underpinning standards of right and wrong related to human conduct in terms of rights, obligations, societal benefits, fairness and virtues. It serves to assist individuals in considering the perspectives of the majority in their decision-making processes. Corruption, defined as the misuse of power or authority for personal advantage, significantly undermines public trust in governmental institutions. The ramifications of corruption extend to the misallocation of tax funds, which compromises the quality of public services and infrastructure, leading to essential projects being stalled or executed poorly. The country's justice system is compromised by widespread corruption involving judges and politicians who accept bribes. This pervasive corruption diverts public funds away from essential services such as education, healthcare, infrastructure and public safety, ultimately diminishing the quality of government services and exacerbating social issues like poverty and delayed development. To combat corruption, proactive measures such as whistleblowing are critical. Whistleblowing serves to expose corrupt practices and ensures accountability and transparency within the public sector. By identifying issues like fraud and unethical behavior early on, whistleblowing contributes to improved corporate governance and helps maintain integrity within institutions. Establishing a robust whistleblowing system is essential for addressing and resolving instances of wrongdoing effectively.

Keywords: Moral principles, Corruption, Accountability, Public interest

Having no Caste, Sect, Creed, I am different Indeed: The Sufi Standpoint and Class Stratification in South Asian Muslim

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Abstract:

History tells us that the South Asian society was heavily influenced and still is of the view that birth status assigned on birth defines social class structure and hierarchical orders. Despite of strict principles of equality in Islam, discrimination on the basis of clan, linguistics, race and ethnicity exists in Muslims of South Asia. Predominately, there are two social divisions: Low born "Ajlaf "and High Born "Ashraf". However, in the eyes of Sufis, these social divisions are not a yardstick to measure human society. The Sufis, keeping in mind the heterogenous nature Indian society emphasized and promoted largely the idea of "Sulh-I-Kul". They practiced and endorsed it through their writings, poetry and teaching role. The "Khankah" (Sufi loges) played a decisive role in the manifestation of "Sulh-I-Kul". The objective was to own the marginalized groups and mainstream them. Despite the fact, that many Sufis themselves were Sayyeds but still they negated the idea of discrimination in human society on any grounds. The Sufis aimed to build a society on the basis of universal brotherhood. Having said that, there was a segment in Sufis who exploited it by seeking the titles, Self-proclaimed Superiority, Financial perks and political power. By doing this, they denied the spirit of Sufiism and strived to strengthen the notion of social class divisions in Indian Society. Their followers did the same and antagonistic approach began to prevail.

Keywords: Sufis, Class Stratification, Khankah, Sulh-I-Kul, South Asian.

Reconnecting Values: The Role of Islamic Ethics in Navigating Today's Moral and Social Crises

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Abstract:

This paper discusses how Islamic ethics can help guide us through the major social problems of the modern world. Today's society faces many challenges, including misuse of technology, social injustice, environmental damage, family breakdown and confusion about moral values. Islamic teachings, based on the Qur'an and the Sunnah, offer clear principles such as justice, compassion, honesty, human dignity and responsibility. These values not only shape personal behavior but also provide direction for building a fairer and more peaceful society.

The study shows that Islamic ethics is practical, flexible and relevant for today's global world. It provides useful guidance for issues like digital behavior, economic fairness, protection of the environment and caring for vulnerable people. By connecting classical Islamic teachings with modern needs, this paper explains how these values can strengthen social harmony and support a healthier moral environment. The conclusion highlights that adopting Islamic ethical principles can help societies promote justice, balance, and long-term peace.

Keywords: Islamic Ethics, Modern Society, Social Problems, Justice, Human Values.

Humanity Beyond Humans: The Islamic Ethical Paradigm of Human–Animal Interaction and Environmental Care

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Abstract:

Environmental ethics and human–animal relations constitute an essential dimension of its holistic moral and metaphysical worldview. Islam does not conceive of nature as a passive or morally neutral resource for human exploitation; rather, it affirms all living beings as purposeful creations embedded within a divinely ordered cosmos. Foundational Islamic ethical principles such as *khilāfah* (human stewardship), *mīzān* (cosmic balance), and *raḥmah* (universal mercy) collectively establish a moral framework in which human responsibility toward the natural world is both a spiritual obligation and an ethical imperative. Drawing upon primary sources including the Qur'an, Prophetic traditions (*ḥadīth*), and the corpus of classical Islamic jurisprudence (*fiqh*), this study examines the philosophical and normative foundations of Islamic environmental ethics with particular attention to human–animal relations. It argues that Islamic moral thought extends ethical consideration beyond the human sphere to encompass the intrinsic worth, welfare, and rights of animals as well as the preservation of ecological integrity. By critically engaging contemporary debates on sustainability, ecological justice and anthropocentrism, the article situates Islamic environmental ethics within broader global discussions of environmental responsibility. This study advances a theocentric and relational model of environmental stewardship in which humanity's dominion is neither absolute nor exploitative but conditioned by accountability to God and compassion toward all creation. In doing so, it challenges dominant paradigms of human supremacy and instrumental views of nature, offering instead an ethically grounded vision of coexistence rooted in moral restraint, care and interdependence. This Islamic ethical paradigm thus holds significant relevance for addressing the moral dimensions of current and future environmental challenges.

Keywords: Environmental Ethics, Creations, Mercy, Anthropocentrism, coexistence

The Taliban's Struggle for Legitimacy and Stability in the Backdrop of Afghanistan's Ethnic Divide

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Abstract:

Afghanistan's rich ethnic diversity has historically been a double edged sword, contributing to both cultural richness and internal discord. This study explores the persistent ethnic tensions within Afghanistan, focusing on the historical and contemporary dynamics between the Pashtuns—the largest ethnic group—and non-Pashtun communities. The Taliban, predominantly rooted in the Pashtun population, has historically sought to consolidate political dominance, often at the expense of non-Pashtun representation. The 2021 fall of Kabul to the Taliban intensified these tensions, creating a political and social vacuum that ethnic-based insurgent groups have sought to exploit, potentially deepening ethnic discord and threatening national stability. Grounded in Edward Azar's Protracted Social Conflict Theory, this research examines the nexus between ethnic conflict and the multifaceted challenges faced by the Taliban government. Azar's framework provides critical insights into the root causes, dynamics and consequences of ethnic conflict, highlighting its profound implications for governance, social cohesion, and the Taliban's ability to address the complexities of a divided nation. This study not only advances the understanding of Afghanistan's ethnic dynamics but also underscores the broader implications for conflict management and state-building in deeply divided societies.

Keywords: Ethnic conflict, Protracted Social Conflict Theory, Governance, Taliban, Afghanistan.

Ethical Consciousness in Pakistani Anglophone Literature: A Reading of Ali Sethi's *The Wish Maker*

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Abstract:

This paper explores the role of Pakistani literature in English as a catalyst for ethical awareness, with a particular focus on Ali Sethi's *The Wish Maker*. Through its nuanced depiction of personal growth against shifting political and social landscapes, the novel foregrounds how ethical consciousness emerges from lived experience. The study examines the ways in which Sethi represents political instability, class hierarchy, gendered expectations and familial obligations to illustrate the moral challenges faced by individuals in contemporary Pakistan. By tracing Zaki's moral development and Samar Api's struggle for autonomy, the paper highlights how the narrative invites readers to question inherited values, recognize social inequalities and engage empathetically with marginalized voices. Considering the broader tradition of Pakistani English literature—from Mohsin Hamid and Bapsi Sidhwa to Kamila Shamsie—the research demonstrates how these texts collectively foster critical reflection on justice, identity, and human responsibility. Ultimately, the paper argues that *The Wish Maker,* alongside other Pakistani Anglophone works, functions not merely as storytelling but as an ethical discourse that encourages readers to cultivate moral insight, challenge societal norms and participate in a more conscientious understanding of self and society.

Keywords: Ethical Awareness, Ali Sethi, The Wish Maker, Moral Development, Postcolonial Ethics

Digital Addiction among Youth: Ethical Challenges and Islamic Guidance for Balanced Living

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Abstract:

Today's youth live in a digital world where screens are constant companions. Although technology has brought ease and comfort to lives, its overuse has created new challenges. What once felt like a blessing is now becoming a source of distraction and stress. Digital activities, such as scrolling, gaming, and social media engagement, often begin as harmless entertainment, but gradually they develop into compulsive habits known as digital addiction. This addiction affects young people's education, sleep patterns, family relationships, emotional well-being, and even spiritual practices. Many feel active online yet increasingly empty within.

This paper explores the ethical challenges that arise when youth become overdependent on digital tools such as smartphones, apps, games, and social media platforms. It examines how these technologies influence their minds, habits, identities, and moral choices. The paper argues that faith-based ethical guidelines can help young people use digital tools with discipline and responsibility. Islamic teachings can guide them to promote balance, mindfulness, purposeful living, and responsible use of time. In this way, the youth can protect their mental health, strengthen their relationships, and live a spiritual life that brings them closer to Allah.

Keywords: Digital Addiction, Youth, Psychological, Ethics, Islam

Media, Culture and Communication: Shaping Identities in the Digital Age

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Abstract:

In the contemporary world, media serves as a powerful conduit through which culture is expressed, negotiated and transformed. The interplay between media and culture profoundly influences societal norms, values and collective identities. Digital platforms, social media, television and print media have accelerated the dissemination of cultural narratives, creating both opportunities and challenges for communication. Media not only reflects cultural trends but also actively shapes perceptions, ideologies, and social behaviors. The globalization of media has resulted in a complex interconnection between local traditions and global cultural flows, often leading to hybrid identities and cross-cultural dialogues. Furthermore, the rise of participatory media allows audiences to engage actively with content, blurring the lines between producers and consumers of culture. This study explores how media acts as a mediator of culture, examining its role in identity formation, socialization and cultural representation. It highlights the ethical responsibilities of media practitioners in fostering inclusive and accurate portrayals of diverse communities. Understanding the dynamics of media, culture, and communication is essential for navigating the digital age, where cultural narratives are continuously contested, redefined and disseminated across global networks.

Keywords: Media, Culture, Communication, Digital Media, Identity, Globalization, Social Media, Cultural Representation

Moral Apathy in the Muslim World: An Islamic Ethical Inquiry into Causes, Consequences, and Paths Toward Collective Responsibility

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Abstract:

Moral apathy, defined as a decline in ethical sensitivity and responsibility, has become a pressing concern within the contemporary Muslim world. Although Islam strongly emphasizes justice, compassion and collective accountability, silence and inaction toward social and humanitarian crises have increasingly normalized. This study explores the causes and consequences of this apathy through the lens of Islamic ethical teachings, including Amr bil Ma'ruf wa Nahy 'anil Munkar (enjoining good and forbidding evil), Akhuwah (brotherhood), and the obligation to uphold justice. By examining socio-political factors, excessive media exposure, economic inequalities, and religious ritualism disconnected from moral values, the research highlights how various internal and external pressures contribute to a decline in communal responsibility among Muslims. This growing indifference not only weakens the spiritual and ethical integrity of Muslim societies but also hinders their ability to respond effectively to oppression, poverty, and global conflicts. The paper argues that rekindling Islamic ethical consciousness through transformative education, accountable leadership, and youth-led civic engagement is essential for restoring empathy and social justice. Ultimately, overcoming moral apathy is crucial for the Muslim Ummah to reclaim its prophetic role as a model of compassion and ethical excellence in the world.

Keywords: Moral apathy**,** Islamic ethics, Muslim world, Social justice, Ethical decline

Islamic Ethics and Contemporary Social Challenges: Guidance, Principles and Practical Possibilities

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Abstract:

Contemporary societies are confronted with a wide range of social challenges emerging from rapid globalization, technological transformation, widening economic disparities, erosion of communal values, and increasing moral uncertainty. These developments have reshaped human attitudes, behaviors and social structures, often producing ethical dilemmas that traditional frameworks struggle to address. Within this complex landscape, Islamic ethics offers a coherent and value-centered paradigm capable of guiding individuals and societies toward balanced and sustainable solutions. Rooted in the Qur'an, Sunnah and a rich intellectual heritage, Islamic moral principles emphasize justice, human dignity, compassion, moderation and social responsibility, values that remain deeply relevant to the crises of the modern world.

This paper examines the foundational concepts of Islamic ethics and evaluates their applicability to contemporary social challenges such as social injustice, family disintegration, digital misconduct, youth disorientation and environmental degradation. By exploring the intersection between Islamic moral teachings and current socio-cultural realities, the study demonstrates how Islamic ethics can serve as both a preventive framework and a transformative force for positive social change. The analysis highlights practical possibilities for integrating Islamic ethical guidance into policy-making, community development, educational reform and digital citizenship. The paper argues that Islamic ethics not only provide a timeless moral foundation but also offer dynamic and adaptable solutions capable of addressing emerging human needs. Consequently, Islamic ethical principles hold significant potential for contributing to the development of more just, compassionate and morally resilient contemporary societies.

Keywords: Islamic Ethics**,** Social Challenges, Moral Framework**,** Justice and Compassion, Contemporary Society

Invasion of Non-Islamic and Western Imitation in Pakistan Media

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Abstract:

In the present era, where man has made significant progress in modern technology and in the field of knowledge and science. There, media has brought man very close to the world. Media is a means of conveying information and messages to people. It can also be in the form of information and messages. These include academic and literary, moral and social, information and entertainment besides religious information. Looking at the kind of information being provided by the media, it is definitely not felt that this is Pakistani culture and Islamic civilization.

It is necessary that the programs shown on Pakistani media promote Islamic civilization in the society according to the Holy Quran and Sunnah. Most of the unethical programs are shown through the media and the people of the society are being trained through unethical talk. In it, the promotion of western civilization and culture has been evaluated according to the media. The characteristics of the western civilization have been described and the western civilization has been evaluated in the light of hadiths and verses.

Keywords: significant, Media, religious information, Pakistani culture, Islamic civilization

Cultivating Virtue Through Self-Accountability: An Analytical Study of Islamic and Psychological Perspectives

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Abstract:

In Islamic ethics self accountability holds the great importance because through it a person can overcome their weakness and cultivate good qualities with in themselves. A person and endowed with the quality of self accountability becomes a source of peace and harmony for society. And his life serves as a guidance for others just as the life of profit of Mercy piece be upon him has been declared a perfect model for all humanity .Self accountability is a fundamental principle in the formation of human personality with and both Islamic ethics and applied psychology. Islamic philosophy regards it as a means of self purification moral freedom and spiritual development while modern psychology considered it essential for self awareness, emotional regulation cognitive restructuring and mental well being. This article presents are comparative and analytical study of both perspective and explains how self accountability leads a person of towards a more balanced moral, intellectual and emotional life.

Keywords: Self accountability, Islamic ethics, modern psychology, purification

Exploring the Link Between Self-Awareness and Moral Development in Higher Education

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Abstract:

The primary aim of this study was to explore the relationship between self-awareness techniques and the moral values of university students. In addition, the study examined whether significant gender differences existed in the use of self-awareness strategies and the demonstration of moral values. A quantitative research design was adopted, employing a descriptive approach. Data were collected through a cross-sectional survey method. The target population comprised 2,341 students enrolled in the Faculty of Social Sciences and Humanities at the Gomal University. Using a stratified random sampling technique, a sample of 307 students was selected to ensure adequate representation. A researcher-developed questionnaire based on a five-point Likert scale was administered. The tool consisted of three parts: demographic details, self-awareness techniques, and moral values. The researchers personally visited the university to collect responses. Data were analyzed using descriptive and inferential statistics, including frequency, percentage, mean, standard deviation, independent sample t-tests, and Pearson correlation. Findings revealed that female students reported greater use of self-awareness techniques and exhibited higher levels of moral values compared to their male counterparts. The study suggests that universities should organize seminars, workshops, and counseling sessions particularly for male students to encourage the development of self-awareness and moral reasoning. Overall, the results indicate that enhancing self-awareness practices among university students contributes positively to their moral development. The study recommends that educators, counselors, and parents actively promote these skills to strengthen students' moral foundations.

Keywords: Self-Awareness Techniques, Moral Values, Gomal University

Excessive Workload and Teacher Performance: Implications for Motivation and Educational Outcomes

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Abstract:

This study investigates the impact of workload on teachers' motivation and performance at the secondary school level. The total population of the study comprised 2,636 Secondary School Teachers (SSTs) working in public sector schools. The sample size was determined through the Yamane (1967) formula, resulting in a representative sample that ensured adequate generalizability of findings. A quantitative survey design was adopted, and data were collected using a structured questionnaire consisting of three standardized scales: a Teacher Workload Scale, a Teacher Motivation Scale, and a Teacher Performance Scale. To ensure the accuracy and clarity of the instrument, the Content Validity Index (CVI) was used, and expert reviews confirmed that each item appropriately measured the targeted construct. Reliability of the tool was established through Cronbach's Alpha, and all three scales showed internal consistency within acceptable ranges. Data analysis indicated a significant negative relationship between teacher workload and their motivation, suggesting that excessive responsibilities reduce teachers' willingness to engage actively in instructional activities. Similarly, workload was found to have a negative impact on teachers' performance, demonstrating that increased administrative and academic tasks hinder effective teaching practices. Higher workload levels lead to a noticeable decline in teachers' motivation and overall performance at the secondary school level. Education authorities should implement workload reduction strategies, such as redistributing non-instructional duties and hiring additional support staff, to enhance teachers' motivation and improve their classroom performance.

Keywords: Teacher workload; Teacher motivation; Teacher performance; Secondary school teachers

Enhancing Academic Success Through Teacher Competence: The Influence of Student Mental Well-Being

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Abstract:

This study examines the relationship between teacher competence and university students' academic achievement, with a specific focus on the mediating role of students' mental health. The study followed the positivism research philosophy. Therefore, the study employs a quantitative, cross-sectional design. The target population consisted of 5,354 individuals from five universities, including 335 teachers and 5,019 students. A sample of 400 respondents, comprising 98 teachers and 302 university students, was selected through proportionate stratified sampling. Data were collected using structured questionnaires measuring teacher competence, students' mental health, and academic achievement. Content Validity Index (CVI) was used to assess the validity and Cronbach's Aloha was used to estimate the reliability of the instruments. Pearson Product Moment Correlation and Barron and Kenny (1986) Model was used for mediation analysis. The results show a significant positive effect of teacher competence on university students' academic performance. The mediation analysis further revealed that students' mental health partially mediates this relationship. So, the study concluded that competent teachers not only enhance academic success but also create a supportive learning environment that contributes to better mental health among learners. When students experience reduced stress, improved motivation, and emotional stability, the positive influence of teacher competence becomes stronger. The also study concludes that teacher competence plays a vital role in shaping students' academic achievement, and this relationship is significantly reinforced when students' mental health is adequately supported. The study recommended that universities may strengthen continuous professional development programs for teachers and expand mental health services, including counseling units and awareness programs to promote both.

Keywords: Teachers' Competence, Academic achievement, Mental health and HEIs

Sufi Traditions and Ethical Philosophy: An Analytical Study of Spiritual Thought, Social Values and Human Character Formation

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Abstract:

Sufism occupies a central position in the intellectual and spiritual traditions of the subcontinent and Islamic civilization, which not only introduced new dimensions of religious experience but also had profound effects in shaping human ethics. The main focus of Sufi ideology is the promotion of inner purification of man, closeness to God and a behavior based on love and tolerance for God's creation. These elements, combined with Islamic moral philosophy, form a comprehensive intellectual system that plays a fundamental role in spiritual maturity, social harmony and the moral education of the individual and society. The purpose of this article is to examine in detail the important traditions of Sufism; such as love of God, service to humanity, unity of being, self-control and patience and contentment, to clarify how Sufi thought plays an effective role in shaping moral philosophy. In this regard, the ideas of various Sufi orders, such as the Chishti, Suhrawardi, Naqshbandi and Qadri orders, as well as the ideas of famous Sufis such as Rumi, Ibn Arabi, Bayazid Bastami, Data Ganj Bakhsh and Baba Farid, will be utilized. The paper will also explain how Sufi teachings promoted the social structure of the subcontinent, religious tolerance, inter-faith harmony and the concept of human service. The distinction of Sufism in the context of moral philosophy is that it does not consider morality as a mere theoretical or legal clause but rather connects it with spiritual training, inner purification and the conduct of the soul. Seen from this perspective, morality for Sufism is the practical expression of the inner state of the individual and his relationship with God. This characteristic makes Sufism more than just a religious or philosophical school of thought, but a comprehensive moral and social movement. The conclusion of this paper shows that Sufi traditions can play a leading role in resolving moral crises, promoting social tolerance and reviving humanitarian values even today. The moral philosophy of Sufism provides the new generation with a spiritual, peaceful and balanced social perspective, which can form a strong moral foundation amidst the contradictions of the contemporary world.

Keywords: Sufism, moral philosophy, tolerance, spiritual training

Artificial Intelligence and the Crisis of Human Spirituality: A Sufi Ethical Framework for Contemporary Technological Realities

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Abstract:

In the contemporary world, human creativity, decision-making, and preferences are increasingly intertwined with artificial intelligence. This technological integration affects not only socio-technical systems but also reshapes human consciousness, ethical orientation and spiritual depth. While AI accelerates growth and expands scientific possibilities, it simultaneously diminishes the centrality of the human being within society. This research paper seeks to address these emerging crises through the lens of Sufism, an Islamic tradition rooted in an understanding of the human origin, existential purpose, and moral-social responsibility. From the Sufi perspective, the human being is not merely a biological or rational entity but a custodian of spiritual and ethical values, an insight that challenges the presumed neutrality of AI. Islam and Sufism do not reject modernity; rather, they emphasize intention, inner refinement and holistic well-being as essential components of human progress. This study argues that future ethical frameworks must draw upon not only scientific rationality but also spiritual foundations. AI represents a point where human intellect reaches its limit and ethics seeks its rightful anchor. Sufi teachings shaped through centuries of intellectual and spiritual inquiry offer a comprehensive moral, epistemic, and human-centered framework capable of filling this gap. Employing qualitative and hermeneutic research methods, this paper explores how Sufi ethical principles can contribute to a reorientation of AI toward human spiritual flourishing, including the development of applications dedicated to social and spiritual well-being.

Keywords: Sufism, Artificial Intelligence, Spiritual Ethics, Human Consciousness, Ethical Reorientation

Prophetic Principles of Peace: A Seerah-Based Framework for Human Dignity, Justice and Non-Violence

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Abstract:

In today's rapidly changing world, global peace is no longer a distant ideal it has become essential for the stability and wellbeing of societies. This urgency has led many thinkers to look back at ethical and legal traditions that offer practical ways to create just and peaceful communities. Within this broader debate, Islamic jurisprudence and the Seerah of the Prophet Muhammad ﷺ provide a thoughtful and experience-based framework that is still not appreciated to its full depth. This study approaches the Seerah not simply as a record of past events, but as a living source of legal and moral principles aimed at protecting human life and strengthening social harmony. The Prophetic teachings place great emphasis on the value of human blood: the Qur'an and Sunnah strongly condemn murder, prohibit taking up arms without justification and forbid suicide. These teachings reflect an early attempt to prevent violence through moral discipline and legal responsibility. The Seerah also stresses the equality of human beings and the fair treatment of minorities, showing that peaceful coexistence requires dignity and justice for all members of society. By examining events such as the Charter of Madinah, peace treaties, diplomatic efforts and judicial decisions, this study highlights how the Prophet ﷺ built a system of peace rooted in truthfulness, covenant-keeping, and ethical restraint in the use of force. Over time, these principles developed into lasting fiqhī guidelines that shaped Muslim approaches to conflict resolution and intercommunal relations. Even today, this Prophetic vision offers a universal and practical model for fostering dialogue, harmony and responsible engagement in a divided world.

Keywords: Prophetic Seerah, Islamic Jurisprudence, Global Peace in Islam, Sanctity of Human Life, Charter of Madinah.

A Critical Review of Ethical Dimensions in Veterinary Science and Animal Welfare

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Abstract:

The review is all about the ethics issues that are changing how vets treat animals. Vets are facing tougher questions than ever about what's right for animals, what owners want, money stuff, and how society sees things. I researched things like do what helps the most people and all of the animals' health is related, understanding how these concepts can help vets make great choices regarding treatment, testing, farming, and when to let go. I also discovered a few problems with how ethics are being taught, some rules don't fit and various ideas about taking care of animals.After looking through a bunch of information and opinions, I put together some ideas on the subject, broke down the main ethics issues and suggested some ways to make things better for vets and the rules they follow.In essence, it is quite important that vets think more about ethics, so that animals receive better care, the job becomes more professional, and animals everywhere have a better life in the future. So, that's the gist of it, plus some thoughts.

Keywords: vet ethics, animal welfare, moral choices, ethical ideas, professional duties

Analytical Study of Quran's Ethical Standards for Contemporary Social Sciences Researcher

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Abstract:

The Quran is a divine source of guidance, which provides unprecedented standards to lead a guided life, evolving all spheres of life. Humanity on the planet life needs ethics to live healthily and at par with excellence, fairness and stability. Likewise, given the social sciences research, ethical standards weigh significance in the contemporary era when unethical trends and behaviors are abundant due to a variety of reasons. Therefore, conducting in-depth research on the above-mentioned topic embraces significant importance for the academic community of this time. The objective of this study involves exploring ethical standards for the social sciences that a researcher must adopt when conducting research, collecting data, analyzing perspectives and concluding the set of inferred findings. Accordingly, the methodology includes research techniques, textualising the literature review, conceptualizing the framework of ethical standards for a social sciences researcher, harmonizing the linkage between ethical standards in the Quran and the practices within the contemporary social sciences research, making a reasoned discussion keeping the cause and effect of the related arguments in view, building subsequent results of this study and finalizing the ultimate statement as a conclusion in the wake of the whole analytical endeavor. This study will help academia trigger vigorous studies of ethics in the context of the contemporary settings.

Keywords: Ethical Standards, Quran, Social Sciences, Contemporary Trends, Research Ethicist

Islamic Ethics and Contemporary Social Issues: A Research Study

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Abstract:

Islamic ethics teach us how a person should live their life, how to treat people, and how to spread goodness in society. In today's era, when social media, technology, fashion, the race for wealth and selfishness have increased, problems such as lies, deceit, dishonesty, family breakdown, disregard for the feelings of others, and social unrest are also increasing. In such an environment, the moral teachings of Islam call us back to justice, mercy, truth, cooperation and respect for humanity. This research study will attempt to see what guidance Islamic ethics provides for today's problems, and how we can bring these principles into our daily lives and social systems to create a better change. The purpose of this research is to illustrate that if individuals and society seriously adopt Islamic moral values, many current social problems, such as family disputes, mistrust, injustice, selfishness can be reduced and a peaceful, balanced, and strong society can be created.

Keyword : Islamic ethics, contemporary social issues, family system, moral crisis, effects of social media

Hazrat Shah Waliullah Dehlvi and the Religious and Social Revival of Subcontinental Muslims

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Abstract:

This study examines the decline of Muslim society in the subcontinent following the death of Aurangzeb Alamgir in 1707 AD. During this period, moral values deteriorated, and religious decay set in. At this critical juncture, the renowned scholar Hazrat Shah Waliullah (Muhaddis Dehlvi) played a pivotal role in reviving Muslim society through his writings and translations. His literary works had a profound impact on the community. The study highlights Shah Sahib's contributions to religious literature, particularly his pioneering translation of the Quran into Persian, followed by his translation of Imam Malik's Muwatta and other scholarly works of the time. His original writings, such as Hujjatullah al-Baligha, Al-Fauz al-Kabeer, and Al-Khair al-Kaseer, further enriched Islamic scholarship. Additionally, the study explores Shah Waliullah's engagement with Sufism and his interpretations of Fiqh, demonstrating his comprehensive approach to religious revival. This study highlights Shah Waliullah's political involvement, particularly his role in inviting Ahmad Shah Abdali to confront the Marathas. At the same time, his significant socio-religious contributions fostered independent thought and spiritual revival within the Muslim society of the Subcontinent.

Keywords: Religious Revival, Quran Translation, Fiqh & Sufism, Political Intervention, Literary Contribution

Islamic Ethics and Contemporary Social Issues: Reconstructing a Value-Based Framework for Modern Social Challenges

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Abstract:

Islamic ethical thought offers a robust and holistic moral paradigm capable of addressing the multidimensional challenges emerging within contemporary social contexts. This study critically investigates how core Islamic ethical principles particularly ʿadl (*justice*), iḥsān (moral excellence), maṣlaḥah (public welfare), and ḥifẓ al-karāmah al-insāniyyah (*preservation of human dignity*) can be operationalized to navigate present-day social issues shaped by globalization, digital transformation, cultural fluidity, and shifting moral landscapes. Employing a qualitative, interpretive methodology grounded in classical Islamic scholarship and contemporary ethical theory, the paper evaluates the applicability of Islamic moral reasoning for debates related to digital communication, misinformation, mental-health vulnerabilities, value conflicts, and socio-cultural fragmentation. The analysis reveals that Islamic ethics offers a dynamic, context-sensitive, and human-centered framework that not only resolves normative dilemmas but also promotes responsible social behavior, inclusive decision-making, and sustainable community development. The study demonstrates that integrating traditional Islamic moral insights with modern social realities can enrich contemporary social science discourse and generate viable, ethical, and culturally grounded solutions to emerging societal challenges.

Keywords: Islamic Ethics, Contemporary Social Issues, Maṣlaḥah, Ethical Decision-Making, Digital Culture.

The Principle of Istihsan, Inferential Rulings and Contemporary Applications: A Study in the Light of Kitab al-Hidayah

(استحسان کے اصول، مستنبط احکام اور معاصر اطلاقات: کتاب الہدایہ کی روشنی میں ایک اختصاصی مطالعہ)

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Abstract:

This research paper provides a comprehensive analytical study of the principle of Istihsan, its function in formulating inferential (*mustanbaṭ*) rulings, and its relevance to contemporary legal applications, with a special focus on its presentation in Kitab al-Hidayah, one of the foundational works of Hanafi jurisprudence. Istihsan, regarded as a refined juristic mechanism within the Hanafi school, plays a central role in balancing revealed texts, rationality, public interest, and the removal of hardship. Through an in-depth examination of al-Hidayah, this paper investigates how classical jurists employed *Istihsan* to resolve complex legal issues by preferring stronger, contextually suitable evidences over general analogical reasoning, thereby ensuring flexibility and justice within Islamic law. The study employs a descriptive–analytical methodology, relying on primary classical manuscripts, contemporary scholarly writings, and comparative juristic discussions. It explores the epistemological foundations of Istihsan, its various categorizations such as Istihsan bi'l-nass, Istihsan bi'l-'urf, Istihsan bi'l-maslahah, and Istihsan bi'l-darurah, and demonstrates how these forms contributed to legal dynamism in classical fiqh. Special attention is given to how al-Hidayah presents practical illustrations of Istihsan and how these examples reflect broader Hanafi legal theory.

Furthermore, the research highlights the contemporary significance of Istihsan in addressing modern challenges in fields such as Islamic finance, bioethics, family law, governance, technology, and social policy. It argues that the principle of juristic preference, when rooted in sound legal theory, provides an effective framework for reconciling classical jurisprudence with evolving human needs. The findings affirm that Istihsan is not merely a historical legal tool but continues to serve as a viable and intellectually rich method for deriving rulings that uphold justice, public welfare, and the spirit of Shariah in the modern world.

Keywords: Istihsan, Hanafi Jurisprudence, Mustanbaṭ Rulings, Contemporary Applications, Al-Hidayah, Islamic Legal Theory, Juristic Preference, Usul al-Fiqh

Erosion of Ethics through Pakistan's Digital Media: An Analytical Study of Religious Misinformation and Viral Culture in Islamic Perspective

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Abstract:

Pakistani digital media platforms are emerging as the most important networks for the rapid dissemination of information in this current era. These platforms provide various opportunities in our daily lives; however, they are the main reason for the rapid spread of religious misinformation and viral culture, which lead to the decline of moral values, social deterioration and religious extremism. Moreover, digital media increases the speed and reach of such content among the people without authentic research and verification. The main objective of this study is to analyze the psychological and social effects of the spread of viral culture and religious misinformation through digital media in Pakistani society and to find solutions to them in the light of Islamic ethics emphasizing sidq (truthfulness), tibbyeen (verification), social peace, harmony and responsibility in speech. The methodology of this study is qualitative content analysis which is in interdisciplinary mode, examining digital media information under Islamic ethics. This research is limited to major digital platforms of Pakistan including Facebook, Instagram, TikTok, WhatsApp, X (Twitter) to analyze only viral religious content. The findings of this study recommend that the viral propagation of unverified content regularly leads to misinterpretation of Islamic teachings that create sectarian tensions and social distrust which effect both individually and collectively. This research also highlights the systematic digital media literacy integrating with Islamic ethics. The conclusion of this study shows that Islamic ethical values provide a complete framework for choosing between right and wrong also it promotes effective guidance for public awareness, media literacy programs and digital media governance policies. In this digital age this study offers in both practical and theoretical understandings into combating all these ethical trials that are created by misinformation and viral culture.

Keywords: Media Ethics, Digital Media, Islamic Ethics, Pakistani Society, Religious Misinformation, Viral Culture, Information Verification

An Islamic Psychology Framework for Ethical Counseling: Integrating Spiritual, Moral and Psychological Dimensions

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Abstract:

An Islamic psychology framework for ethical counseling offers a holistic approach that integrates spiritual, psychological and moral dimensions of human well-being. Grounded in Qur'anic teachings, prophetic traditions and classical Islamic scholarship, this framework emphasizes a comprehensive understanding of the human being as a unity of body, mind, heart and soul. Within this model, psychological challenges are viewed not only through cognitive and emotional processes but also through their spiritual significance and the individual's relationship with God. Ethical counseling from an Islamic psychological lens prioritizes values such as compassion (*rahmah*), trust (*amanah*), justice ('*adl*) and sincerity (*ikhlas*). These principles form the ethical foundation that guides the counselor's intentions, behaviors and decision-making. For example, amanah underscores the importance of confidentiality and responsible care, while rahmah encourages empathetic presence and unconditional positive regard. The aim is not simply symptom reduction, but the cultivation of inner balance (*mizan*), spiritual growth and moral character (*akhlaq*). A key component of this framework is its culturally grounded approach. By acknowledging the lived experiences, beliefs, and identities of Muslim clients, counselors can provide interventions that resonate with clients' values and worldviews. This may involve incorporating spiritually meaningful practices such as reflection (*tafakkur*), gratitude (*shukr*) or remembrance of God (*dhikr*) alongside evidence-based therapeutic techniques. Furthermore, the framework supports ethical sensitivity in diverse contexts. Counselors are encouraged to recognize power dynamics, avoid imposing personal interpretations of religious teachings and collaborate with clients in shaping spiritually congruent goals. In doing so, Islamic psychology promotes counseling that is not only effective and ethically grounded but also deeply respectful of the client's spiritual identity.

Keywords: Islamic psychology, ethical counseling, spirituality, culture

The Algorithmic Fard Kifayah: Islamic Ethics of AI-Based Prejudice and Social Justice

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Abstract:

This paper explores a newly arisen ethical quandary of algorithmic bias in Artificial Intelligence (AI) systems in the context of the Islamic ethical theory, specifically, the idea of Fard Kifayah (collective obligation). The fast implementation of AI in industries, such as finance and criminal justice, as well as in healthcare, will form new patterns of systemic injustice and discrimination that will disrupt traditional systems of human rights and conventional ethical jurisprudence. By referring to the primary Islamic sources (Quran and Sunnah) and basing his argument on the principles of the Maqasid al-Sharie (higher objectives of Islamic law), this study asserts that the reduction of AI-based bias is a modern Fard Kifayah on the Muslim Ummah. In particular, it suggests that it is a social responsibility to make sure that AI design and implementation form a route that guarantees the justice (adl), fairness (inšaf), and dignified (karāmah) treatment of a person, the failure of which carries the shared moral responsibility. The discussion attempts to examine the applicability of the existing Islamic legal maxims on the concept of public interest (maṣlaḥah) and prevention of harm (darar) in a systematic approach to establish a solid Islamic Digital Ethics (IDE) framework. This model seeks to offer practical principles of AI regulation, which support transparency, responsibility, and the proactive involvement of Muslim knowledge in international technological controls against discrimination and the adoption of universal social justice.

Keywords: Islamic Ethic, Algorithmic Bias, Fard Kifaya, Social Justice ('Adl), Digital Ethics

Ethical Foundations of Social Policy: Integrating Islamic Values to Confront Modern Challenges

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Abstract :

Islamic ethics offers a principled moral framework drawn from foundational sources—the Qur'an, Sunnah, and classical scholarship, that is highly relevant for confronting contemporary social challenges in Muslim societies. Drawing on the work of Fethi B. Jomaa Ahmed, this article explores how core Islamic values such as justice (adl), public welfare (maslahah), trust (amanah), and accountability (taqwa) can serve as ethical remedies for issues like corruption, poverty, and gender inequality. The analysis underlines the importance of integrating Islamic ethical perspectives into social policy and community practices, rather than relying solely on sociological models. It argues that ethical reform rooted in Islam not only addresses material inequities but can also foster spiritual and moral development. By assessing the ethical roots of social ills, the paper highlights how Islamic teachings encourage individual virtue and institutional integrity alike. The conclusion calls for renewed scholarly engagement; with classical sources and contemporary contexts, to realize the transformative potential of Islamic ethics in building just, cohesive, and morally grounded societies.

Keywords: Islamic ethics, Amanah (trust), Taqwa, Corruption

Developing Sustainable Ethnoveterinary Medicine: A Study of Traditional Plant-Based Remedies Used in the Greater Cholistan Desert, Pakistan

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Abstract:

This article reviews the use of medicinal plants in ethnoveterinary practices for treating animal diseases. Ethnoveterinary medicine has been used for centuries, and many communities rely on plant-based remedies to manage common health problems in livestock and other animals. The review summarizes traditional knowledge, commonly used plants, and the scientific studies that explain their healing properties. It also highlights the active chemical compounds responsible for their therapeutic effects, along with the potential benefits and limitations of using these natural treatments. The importance of protecting traditional knowledge while supporting it with modern scientific evidence is emphasized to ensure safe and effective use. The article concludes that further research is needed to better understand these medicinal plants and to develop sustainable ethnoveterinary practices that can help improve animal health and welfare.

Keywords: Cholistan desert, ethno-veterinary, medicinal plants, livestock.

وسائل التواصل الاجتماعي في عصر الذكاء الاصطناعي: مبادئ الاتصال، المتطلبات الأخلاقية، والمسؤولية الاجتماعية

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مخلص:

أصبح الذكاء الاصطناعي عنصراً محورياً في إعادة تشكيل وسائل التواصل الاجتماعي، مما أحدث تغييرات جذرية في أساليب الاتصال، إنتاج المحتوى وتبادل المعلومات، وكذلك في الطريقة التي يتفاعل بها الأفراد والجماعات مع المجتمعات الرقمية والمجتمعات الواقعية. في ظل هذا التحول التكنولوجي السريع، برزت العديد من التحديات الأخلاقية والاجتماعية التي تتطلب دراسة معمقة لفهم أبعادها المختلفة ووضع معايير واضحة للتعامل معها.

تهدف هذه الدراسة إلى تحليل المبادئ الأساسية للاتصال الأخلاقي في بيئة وسائل التواصل الاجتماعي المدعومة بالذكاء الاصطناعي، مع التركيز على التوازن بين حرية التعبير، حق الوصول إلى المعلومات، وحماية القيم الإنسانية والاجتماعية. كما تسلط الورقة الضوء على المسؤولية الاجتماعية للمؤسسات الرقمية وصانعي المحتوى والمستخدمين، ودور السياسات العامة والتنظيمات الأخلاقية في الحد من الأضرار الناتجة عن المعلومات المضللة، الخوارزميات المتحيزة، وانتهاك الخصوصية.

تعتمد الدراسة على منهجية متعددة التخصصات تجمع بين أخلاقيات الإعلام، نظريات الاتصال، التحليل الاجتماعي، ودراسات التكنولوجيا الرقمية، بهدف تقديم فهم شامل للتفاعلات المعقدة بين الذكاء الاصطناعي، المحتوى الرقمي، والمجتمع. كما تقدم الورقة توصيات عملية لتعزيز التواصل الأخلاقي، تطوير إطار تنظيمي فعال، ورفع وعي المستخدمين والمجتمع الأكاديمي حول الممارسات المسؤولة والمستدامة في عصر الذكاء الاصطناعي.

تساهم نتائج هذه الدراسة في إثراء النقاش العلمي الدولي حول العلاقة بين التكنولوجيا الحديثة، الأخلاق، والمجتمع، وتوفر مرجعاً منهجياً لصانعي السياسات، الأكاديميين، والممارسين في مجال الإعلام الرقمي لضمان استخدام وسائل التواصل الاجتماعي بطريقة مسؤولة تعزز التنمية الاجتماعية والقيم الإنسانية في العصر الرقمي.

الكلمات الرئيسية

الذكاء الاصطناعي، وسائل التواصل الاجتماعي، الاتصال الأخلاقي، أخلاقيات الإعلام، التحيز الخوارزمي، المعلومات المضللة، الخصوصية وحماية البيانات، المسؤولية الاجتماعية، الحوكمة الرقمية، المشاركة الرقمية المسؤولة

تصوف کی انسان دوست روایت: سماجی ہم آہنگی، اخلاقی تطہیر اور تہذیبی ارتقاء

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Abstract:

ہر دور میں ہمیشہ دو طرح کے طبقات رہے ہیں۔ایک امراء کا؛ جو لوگوں کے جسموں پر حکومت کرتے ہیں اور دوسرا صوفیاء کا؛ جو لوگوں کے دلوں پر حکومت کرتے ہیں اور یہ سچ ہے کہ کسی کے جسم کو تو پابندِ سلاسل کیا جا سکتا ہے لیکن کسی کے جذبات و احساسات پر ہر گز پہرے نہیں بٹھائے جا سکتے۔ سماجی ڈھانچے کے تشکیلی ارتقاء کے حوالے سے صوفیاء کے کردار کا جائزہ لیا جائے تو واضح ہوتا ہے کہ انہوں نے سماج کے دلوں پر حکومت کی؛ محض روحانیت کے افق تک اپنے فیضان کو محدود نہیں رکھا بل کہ معاشرت کے ہر گوشے میں ایک لطیف، تہذیبی اور اخلاقی انقلاب بر پا کیا کیوں کہ ان کی تعلیمات کی بنیاد محبتِ الٰہی، مخلوقِ خدا سے شفقت اور باطنی تطہیر پر تھی؛ جس نے اجتماعی زندگی کو ایک نئے اخلاقی شعور سے روشناس کیا۔ خانقاہیں صرف عبادت گاہیں نہیں بل کہ ایسے فکری مراکز تھیں جہاں مساوات، خدمت، ایثار اور ضبطِ نفس کے اصول عملی صورت میں جلوہ گر ہوتے تھے۔

صوفیانہ روایت نے عوام کے دلوں میں برداشت، وسعتِ نظر اور بین المذاہب احترام کی نئی راہیں ہموار کیں؛ یوں اختلافات کی شدت کم ہو کر باہمی ہم آہنگی میں ڈھل گئی۔ ان کے کلام نے زبان و بیان کو لطافت بخشی، جمالیاتی حس کو جلا دی اور ادبی روایت کو ایسی روحانی گہرائی عطا کی جس نے تہذیبی شناخت کو دوام بخشا۔ سماج کے کمزور اور محروم طبقات کو صوفیاء نے نہ صرف سہارا دیا بل کہ انسانی وقار کا وہ تصور دیا جس نے معاشرے کی طبقاتی ساخت کو نرم اور انسانی قدروں سے ہم آہنگ بھی کیا۔

کلیدی الفاظ: سماج، صوفیاء، روحانیت، محبتِ الٰہی، خانقاہیں، انسانی اقدار

سیرتِ نبویؐ کی روشنی میں غیر مسلموں کے ساتھ اسلامی تعامل : اصول، مثالیں اور عصری معنویت

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ملخص:

سورۃ الممتحنہ میں اللہ تعالیٰ نے غیر مسلموں کے دو طبقات کا ذکر کیا ہے : پہلا وہ جنہوں نے مسلمانوں کو نہ تکلیف دی اور نہ ہی ان کے گھروں سے بے دخل کیا؛ ان کے ساتھ حسنِ سلوک اور عدل کا معاملہ کرنے کی تاکید فرمائی گئی ہے۔ دوسرا طبقہ وہ ہے جو مسلمانوں سے عداوت رکھتا ہے، انہیں ایذا پہنچاتا ہے اور ان کے خلاف جنگ آرائی کرتا ہے؛ ایسے لوگوں سے دوستی اور گہرے تعلقات رکھنے سے منع کیا گیا ہے۔ بین المذاہب تعلقات کے باب میں اسلام کی یہی جامع تعلیم اسے دیگر مذاہب سے ممتاز بناتی ہے کہ وہ نہ صرف وسعتِ قلبی کی تلقین کرتا ہے بلکہ مخالفین کے ساتھ بھی اعلیٰ اخلاق کا مظاہرہ سکھاتا ہے۔ عصرِ حاضر میں اسلاموفوبیا، شدت پسندی اور عدم مساوات جیسے اعتراضات کے تناظر میں نبی کریمﷺ کے غیر مسلموں کے ساتھ عملی تعامل کا مطالعہ نہایت اہمیت رکھتا ہے۔ زیرِ نظر مقالہ میں سیرتِ نبویؐ کی روشنی میں غیر مسلموں کے ساتھ تعامل کے اصول و آداب کا تحقیقی جائزہ پیش کیا گیا ہے۔ اس میں خصوصاً درج ذیل پہلوؤں پر بحث کی گئی ہے : غیر مسلموں کے ساتھ حسنِ سلوک، ان کے ساتھ تجارت اور مالی معاملات، عدل و انصاف کی فراہمی، عبادت گاہوں اور مذہبی رہنماؤں کا تحفظ، قبولِ اسلام میں جبر کی ممانعت، غیر مسلموں کے ہاں ضیافت قبول کرنا، ان کی تیمارداری کرنا اور ظلم کے باوجود انہیں معاف کر دینا، جس کی نمایاں مثال فتحِ مکہ کے بعد عام معافی ہے۔ یہ مطالعہ واضح کرتا ہے کہ سیرتِ طیبہ غیر مسلموں کے ساتھ بقائے باہمی، احترامِ انسانیت اور عدلِ اجتماعی کے وہ اصول فراہم کرتی ہے جو آج کے عالمی تناظر میں امن و ہم آہنگی کے فروغ کے لیے بنیادی اہمیت رکھتے ہیں۔

کلیدی الفاظ: سورہ الممتحنہ ، غیر مسلموں کے ساتھ تعامل، اسلاموفوبیا، امن و ہم آہنگی، سیرت طیبہ

صوفیانہ اقدار اور جدید انسان: مادہ پرستی کے دور میں روحانی توازن کی تلاش

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ملخص:

تصوف اسلامی تہذیب کا ایک ایسا روحانی نظام ہے جو محض رسمی عبادات تک محدود نہیں بلکہ باطنی طہارت، اخلاقی تربیت اور روحانی ترقی پر زور دیتا ہے۔ صوفیاء کی تعلیمات محبتِ الٰہی، خود شناسی، خدمتِ خلق، صبر، شکر، اخلاص، رواداری اور انکساری جیسے اوصاف پر مبنی ہوتی ہیں۔ موجودہ دور میں جب انسان ذہنی دباؤ، مادہ پرستی اور اخلاقی بحران کا شکار ہے، تصوف کی یہی اقدار ایک نئی زندگی کی نوید بن سکتی ہیں۔ صوفیانہ فکر انسان کو اس کے نفس سے آگاہی دلاتی ہے اور اسے اپنی ذات کے اندر جھانکنے پر آمادہ کرتی ہے۔ تصوف کا اخلاقی فلسفہ معاشرے میں برداشت، بقائے باہمی اور باہمی احترام کو فروغ دیتا ہے۔ یہ نہ صرف انفرادی اصلاح کا ذریعہ ہے بلکہ ایک بہتر سماج کی تشکیل میں بھی اہم کردار ادا کرتا ہے۔ آج کے نوجوانوں کو اگر تصوف کی تعلیمات سے روشناس کرایا جائے تو وہ انتہا پسندی، تعصب اور مایوسی سے بچ کر محبت، امن اور اخوت کی راہ اپنا سکتے ہیں۔ اس مضمون کا مقصد یہی ہے کہ تصوف کو ایک زندہ اور عصری فکر کے طور پر سمجھا جائے نہ کہ صرف ماضی کا ایک باب۔

کلیدی الفاظ: تصوف، روحانی اقدار، اخلاقی فلسفہ، عصرِ حاضر، خدمتِ خلق

اسلامی اخلاقی ذہن سازی اور جدید معاشرت: نفسیاتی و سماجی جہات کا مطالعہ

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ملخص:

جدید دور کی تیز رفتار سماجی و نفسیاتی تبدیلیوں نے انسانی رویّوں، ترجیحات اور اجتماعی شعور کو گہرے طور پر متاثر کیا ہے۔ ایسے ماحول میں اخلاقی ذہن سازی کی تشکیل، خصوصاً اسلامی اخلاقی اصولوں کی بنیاد پر، فرد اور معاشرے دونوں کی اصلاح کے لیے بنیادی حیثیت رکھتی ہے۔ یہ مقالہ اسلامی اخلاقی ذہن سازی کے مفہوم کو واضح کرتے ہوئے یہ جائزہ لیتا ہے کہ کس طرح قرآن و سنت کے اخلاقی اصول؛ جیسے تقویٰ، اخلاص، عدل، احسان، صبر اور خیر خواہی، انسانی شخصیت کی نشو و نما، رویّوں کی تشکیل اور اجتماعی نفسیات پر اثر انداز ہوتے ہیں۔ تحقیق میں یہ بھی بحث کی گئی ہے کہ اسلامی اخلاقیات فرد کے اندر خود احتسابی اور ضمیر کی بیداری پیدا کرتی ہیں، جو سماجی سطح پر اعتماد، ہم آہنگی اور مثبت باہمی رویّوں کو فروغ دیتی ہے۔

مزید برآں، جدید معاشرت میں پیدا ہونے والے اخلاقی و نفسیاتی چیلنجز؛ جیسے مادیت پسندی، انفرادیت، ڈیجیٹل خلفشار، سماجی انتشار اور ہائپر-کمپیٹیشن؛ کا تنقیدی جائزہ لیتے ہوئے یہ مقالہ یہ واضح کرتا ہے کہ اسلامی اخلاقی ذہن سازی ان چیلنجز کا متوازن، انسان دوست اور پائیدار حل فراہم کرتی ہے۔ یہ مطالعہ اس بات کی بھی وضاحت کرتا ہے کہ اخلاقی تعلیم، روحانی تربیت، اور معاشرتی اداروں کا کردار کس طرح اسلامی اخلاقیات کو عملی سماجی رویّوں میں تبدیل کرتا ہے۔

تحقیق کے نتائج سے معلوم ہوتا ہے کہ اسلامی اخلاقی ذہن سازی نہ صرف فرد کی داخلی دنیا کو سنوارتے ہوئے اس کی نفسیاتی صحت کو بہتر بناتی ہے، بلکہ معاشرے میں اعتماد، انصاف، تعاون اور اخلاقی ہم آہنگی جیسے اقدار کو بھی مضبوط کرتی ہے۔ لہٰذا، جدید معاشرت میں اسلامی اخلاقی اصولوں پر مبنی ذہن سازی ایک جامع، مؤثر اور قابلِ عمل ماڈل کے طور پر سامنے آتی ہے۔

کلیدی الفاظ: اسلامی اخلاقی ذہن سازی، جدید معاشرت، نفسیات سماجی جہات

تصوف، اخلاق اور معاشرتی ارتقا: کلاسیکی روایات کی روشنی میں ایک تحقیقی جائزہ

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خلاصہ:

صوفی روایات اور اخلاقی فلسفیانہ میں چولی دامن کا تعلق ہے صوفی روایات کا آغاز ھی تعمیر اخلاق اور معاشرت کی ترقی و خوشحالی سے ہوا۔ تبلیغ اسلام کے اولین دور حضرت بلال، حضرت سلمان، حضرت ابوذر غفاری اور دیگر اصحاب صفہ نے صوفیانہ روایات کو جنم دیا۔ اور حسن بصری اور ان کے پیروکاروں نے انھیں پروان چڑھایا۔ یوں صوفیہ نے لوگوں کو آداب اخلاق کا درس دیا۔ اور تعمیر معاشرت کے لئے بادشاہوں کے ساتھ مل کر اسلامی سلطنت کو وسعت دی۔ اور غیر مسلم کو اخلاقی فلسفے سے دائرہ اسلام میں داخل کیا۔ اس عنوان کی برصغیر میں عملی تصویر سید علی ہجویری، خواجہ معین الدین چشتی، خواجہ بختیار کاکی، بابا فرید الدین گنج شکر، نظام الدین اولیاء اور مجدد الف ثانی ہیں۔ ان صوفیہ کی زندگیاں علم و عمل سے لبریز ہیں ۔ عالم معاشرت کے لئے مضبوط بنیادیں فراہم کرتا ہے۔ جب کہ صوفی آداب اخلاق کے زریعے معاشرت کو روحانی ترقی عطا کرتا ہے۔ پائیدار معاشرے فقط اخلاقی بنیادوں پر قائم ہوتے ہیں۔ تعمیر اخلاق بعثت نبوت کا تیسرا بڑا مقصد ہے۔ جس کو صوفیہ نے تعمیر اخلاق کے لئے مشعل راہ بنایا۔ اخلاقی بے راہ روی معاشرت کے لئے زہر قاتل ہے۔ آج صوفی روایات کا فقدان ہے۔ تاریخ انسانی کے اعتبار سے آج سب سے زیادہ وسائل موجود ہیں۔ لیکن معاشرت تنزلی کا شکار ہے۔

کلیدی الفاظ: تعمیر اخلاق، مقصد بعثت، روحانیت، تعمیر معاشرت

امید،ناامیدی اور ذہنی صحت:اسلامی اخلاقی اصول کے تناظر میں اختصاصی مطالعہ

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ملخص:

انسانی نفسیات میں امید ایک اخلاقی،روحانی، مثبت اور عملی قوت ہے جو انسان کی ذہنی صحت کا بنیادی ستون بنتی ہے جبکہ اس کے برعکس ناامیدی،خوف اور مایوسی کا مظہر ہے۔قرآن و سنت کے مطالعے سے معلوم ہوتا ہے کہ مایوسی ایک شیطانی حربہ ہے جو انسان کو کمزور بناتی ہے۔ جبکہ اللہ تعالی انسان کو ہمیشہ امید،یقین اور رحمت کی طرف بلاتا ہے۔اسی حقیقت کے تناظر میں سیرتِ نبوی ﷺ انسان کے لیے بہترین نفسیاتی و اخلاقی ماڈل پیش کرتی ہے۔ رسول اللہ ﷺ نے زندگی کے ہر مرحلے میں انسان کو امید،حوصلہ اور مثبت سوچ کی تعلیم دی۔اسلامی تناظر میں امید کو صرف نفسیاتی "Positive Expectation" نہیں سمجھا جاتا بلکہ رحمت الہیہ پر ایمان ناامیدی کو دور کرتی ہے۔ (لَا تَقْنَطُوا مِنْ رَّحْمَةِ اللهِ)دراصل رَحْمَتِي وَسِعَتْ كُلَّ شَيْءٍ یعنی رحمتِ الٰہی کی وسعت کا ایقان پر امید ذہنی و جذباتی کیفیت پر منتج ہوتی ہے۔ یہی وہ نقطہ ہے جہاں امید عمل،سعی پیدا کرتی ہے اور انسانی خوداردیت کو مضبوط کرتی ہے۔ نیز مطالعہ سیرت اس حقیقت کو واضح کرتا ہے کہ آپ ﷺ نے کبھی کسی کو مایوس نہیں کیا بلکہ ہمیشہ خوف کم کیا،امید بڑھائی اور ذہنی وروحانی مضبوطی عطا کی۔ اگر صحابہ کرامؓ میں سے کسی کو غم،خوف،ضعفِ قلب اور نفسیاتی کیفیتوں کا سامنا ہوا، پیغمبرِ اسلام ﷺ نے اس کا علاج ایمان،توکل،ذکر،صبر اور امید کی صورت میں کیا۔اگر کوئی مالی تکلیف اور دنیاوی پریشانی میں حاضر ہوا تو اسے ناامیدی سے بچنے کے لئے نصیحت کی کہ اُنْظُرُوا إِلَىٰ مَنْ هُوَ أَسْفَلَ مِنْكُمْ (اس تکلیف و مصیبت کے حال میں اپنے سے کم تر انسان کے حال پر نظر کرو) یہ رہنمائی جدید نفسیاتی اصولوں سے ہم آہنگ ہے کہ موازنہ ہمیشہ تنزلی،ناشکری اور Depression کا باعث بنتا ہے،جبکہ شکرگزاری انسان کے اندر ذہنی سکون،امید اور اعتدال پیدا کرتی ہے۔یہ امر نظر انداز کرنے والا نہیں کہ قرآن صبر اور ثبات کی تعلیم دے کر امید ور جا کی کرن پیدا کرتا ہے اور یہ جذباتی و اخلاقی قوت ذہنی صحت کا ضامن ہے۔اس کے ساتھ ساتھ اسلام میں ذکر الٰہی ایک روحانی Mindfulness ہے(الا بذکراللہ تطمئن القلوب) جو دل و دماغ کو مرکزیت عطا کرتے ہوئے تناؤ کم کرتا ہے اور جذباتی توازن کو بحال کرتا ہے۔موجودہ دور میں مادہ پرستی،مقابلہ با زی،دنیا کی دوڑ،سوشل میڈیا کا دباؤ اور دین سے دوری نے انزائٹی، ڈپریشن اور ذہنی تناؤ میں بے پناہ اضافہ کیا ہے۔ سیرتِ طیبہ کے اصول، شکر گزاری، توکل، مثبت رویہ اور امید پر مبنی سوچ آج کے مریض کے لیے مؤثر،دیرپا اور اخلاقی بنیادوں پر قائم علاج فراہم کر سکتے ہیں۔اسلامی نفسیات کا بنیادی پیغام یہ ہے کہ انسان کو خوف،مایوسی اور ذہنی جبر سے نکال کر امید،یقین،صبر اور رحمت کے راستے پر لایا جائے۔اور یہ ذہنی صحت کے بحران کا پائیدار حل ہے۔

قرآن مجید میں اخلاقی اصول: اس کے مفاہیم اور انسانی سلوک پر اس کے اثرات کا تجزیہ

Ethical Principles in the Holy Quran: An Analytical Study of Their Concepts and Impact on Human Behavior

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خلاصہ:

اس تحقیق کا مقصد قرآن کریم میں اخلاقی مفاہیم کا مطالعہ اور ان کی انسانی سلوک پر تطبیقات کا تجزیہ کرنا ہے۔ قرآن مجید نے بہترین اخلاق جیسے صبر، امانت، تواضع اور رحم دلی کی ترقی پر زور دیا ہے اور ان قدروں کو فرد اور معاشرت کی زندگی میں راسخ کرنے کی اہمیت کو اجاگر کیا ہے۔ تجزیاتی اور تفسیری طریقہ کار کے ذریعے، یہ تحقیق قرآن میں اخلاقی نظام کی تشکیل کا جائزہ لیتی ہے، اور اس بات پر روشنی ڈالتی ہے کہ اخلاق کا ایمان باللہ اور اس کے رسولوں کے ساتھ کیا تعلق ہے۔ تحقیق میں قرآن کی آیات کے ذریعے نفس کی پاکیزگی اور فرد کے سلوک کو فضیلت کی طرف رہنمائی کرنے والے کردار کو بھی بیان کیا گیا ہے۔ یہ تحقیق قرآن کی اخلاقی تعلیمات کے سماجی اور فردی تعلقات میں اطلاق پر بھی روشنی ڈالتی ہے، اس بات کی وضاحت کرتے ہوئے کہ کس طرح قرآن نے فرد کی شخصیت کو سچائی اور تواضع جیسے مفاہیم کے ذریعے تشکیل دیا، اور معاشرتی تعلقات میں تعاون اور برداشت کی بنیاد پر بہتری لائی۔ تحقیق میں قرآن مجید میں اخلاقی تعلیمات کے اثرات کو امتوں اور اقوام کے درمیان تعلقات میں بھی بیان کیا گیا ہے، اور سماجی انصاف اور لوگوں کے درمیان مساوات کے کردار کا تجزیہ کیا گیا ہے۔ عصر حاضر میں جو چیلنجز موجود ہیں، ان کے پس منظر میں یہ تحقیق ان اخلاقی قدروں کو موجودہ دور میں کس طرح نافذ کیا جا سکتا ہے، اس پر بھی بحث کرتی ہے، حالانکہ سماجی اور ثقافتی تبدیلیاں رونما ہو رہی ہیں۔

کلماتِ کلیدی: قرآن کی اخلاقیات، انسانی سلوک، سماجی انصاف، معاصر چیلنجز، قرآنی اصول

ڈیجیٹل انقلاب کے اخلاقی تقاضے: اسلامی اخلاقی ڈھانچے میں ڈیٹا پرائیویسی کا مطالعہ

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خلاصہ:

ڈیجیٹل انقلاب نے زندگی کے ہر پہلو کو تبدیل کر دیا ہے، جہاں انسان کا زیادہ تر تعامل اور معلومات کی ترسیل آن لائن ہوتی ہے۔اس تناظر میں، ڈیٹا پرائیویسی صرف ایک تکنیکی یا قانونی مسئلہ نہیں رہی، بلکہ یہ بنیادی انسانی حق اور اخلاقی ضرورت بن چکی ہے۔ ہمارے ذاتی ڈیٹا کا بڑے پیمانے پر جمع ہونا، تجزیہ، اور تجارت، فرد کی آزادی، خود مختاری، اور وقار کے لیے نئے خطرات پیدا کر رہا ہے۔اس لیے ایک ایسے جامع اخلاقی ڈھانچے کی ضرورت ہے جو اس نئے چیلنج کا مقابلہ کر سکے۔

آج کل کی ڈیجیٹل دنیا میں، لوگوں کی ذاتی معلومات کی حفاظت (ڈیٹا پرائیویسی) کو کئی بڑے مسائل کا سامنا ہے۔ان اہم مسئلوں میں شامل ہیں: لوگوں کا ڈیٹا چوری ہو جانا یا ضائع ہو جانا، حکومتوں کا شہریوں پر خفیہ نظر رکھنا، آن لائن حرکات کی بنیاد پر لوگوں کی جانبداری سے درجہ بندی کرنا،مثلاً ان کی آن لائن سرگرمی دیکھ کر انہیں غلط یا تعصب پر مبنی انداز میں پرکھنا، بڑی کمپنیوں کا صارفین کی معلومات کو ناجائز یا غلط طریقے سے اپنے فائدے کے لیے استعمال کرناوغیرہ۔ یہ تمام چیزیں کسی بھی شخص کے خفیہ رہنے کے بنیادی حق کو شدید نقصان پہنچاتی ہیں۔

اسلامی اخلاقی ڈھانچہ ان چیلنجز کا ٹھوس حل پیش کرتا ہے۔اسلام میں ڈیٹا کو امانت سمجھا جاتا ہے، جس کی حفاظت کرنا ہر شخص کی ذمہ داری ہے۔پرائیویسی کا بنیادی تصور "حرمت"اور "ستر "کے اصولوں سے نکلتا ہے، جو کسی بھی فرد کی نجی زندگی کی حدود میں دخل اندازی سے سختی سے منع کرتے ہیں۔تجسس اور غیبت کی ممانعت کے اصول یہ بتاتے ہیں کہ ڈیٹا کو جمع کرنے یا اسے پھیلانے کے عمل میں ہمیشہ عدل اور نیت کی پاکیزگی ہونی چاہیے۔اسلامی اخلاقیات نہ صرف فرد کو اپنی پرائیویسی کی حفاظت کی ترغیب دیتی ہیں بلکہ حکام اور کمپنیوں کو بھی یہ ذمہ داری دیتی ہیں کہ وہ صارفین کے ڈیٹا کی پوری دیانتداری کے ساتھ حفاظت کریں۔زیر نظر مقالہ انہی بنیادی اسلامی اخلاقی تعلیمات کی عصری مطابقت کا تفصیلی جائزہ لے گا اور یہ ثابت کرے گا کہ اسلامی فقہ اور اخلاقیات کا اصول ڈیجیٹل دور کے اخلاقی تقاضوں اور ڈیٹا پرائیویسی کے تحفظ کے لیے ایک مضبوط اور پائیدار رہنمائی فراہم کرتا ہے۔

کلیدی الفاظ: اسلامی اخلاقیات، امانت، حرمت، ڈیجیٹل انقلاب، ڈیٹا پرائیویسی،عصری چیلنجز

اسلامی اخلاقیات اور معاصر سماجی مسائل: نظریاتی اور عملی تناظر

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ملخص:

معاصر دنیا میں سماجی، معاشرتی اور فکری تبدیلیوں نے انسانی زندگی کے تمام پہلوؤں کو گہرے طور پر متاثر کیا ہے۔ گلوبلائزیشن، ٹیکنالوجی کی تیز رفتار ترقی، معاشی ناہمواری، معاشرتی انتشار، خاندانی نظام کی کمزوری اور اخلاقی اقدار کی زوال پذیری جیسے مسائل آج کے معاشروں کے لیے نہایت چیلنجنگ حیثیت رکھتے ہیں۔ اس پس منظر میں اسلامی اخلاقیات ایک ایسی جامع اور ہمہ گیر نظریاتی و عملی بنیاد فراہم کرتی ہے جو نہ صرف فرد کی سیرت و کردار کی تشکیل کرتی ہے بلکہ معاشرتی رویّوں، اجتماعی نظم، عدل و انصاف اور انسانی وقار کے فروغ میں بھی بنیادی کردار ادا کرتی ہے۔ اسلامی اخلاقیات کا محور خیر، تقویٰ، عدل، رحمت، امانت اور احسان جیسے ابدی اصول ہیں، جو قرآن و سنت کی تعلیمات سے ماخوذ ہیں۔ یہ اصول معاصر دنیا کے پیچیدہ مسائل، مثلاً سماجی ناانصافی، صنفی عدم مساوات، معاشی استحصال، ماحولیاتی بحران اور ڈیجیٹل دنیا کی اخلاقی الجھنوں کا قابلِ عمل اور پائیدار حل پیش کرتے ہیں۔ اسلامی اخلاقی ڈھانچہ تناظر میں نہایت اہم ہے۔

یہ مقالہ اسلامی اخلاقیات کے بنیادی تصورات کا جائزہ لیتے ہوئے معاصر سماجی مسائل کے ساتھ ان کے باہمی تعلق کو واضح کرتا ہے۔ اس تحقیق کا مقصد یہ دکھانا ہے کہ کس طرح اسلامی اخلاقیات عصرِ حاضر کے سماجی بحرانوں کے حل میں ایک قابلِ اعتماد، منصفانہ اور انسان دوست فریم ورک فراہم کرتی ہیں۔ نتیجتاً، اسلامی اخلاقی تعلیمات نہ صرف مذہبی تناظر رکھتی ہیں بلکہ ایک عالمگیر، ہمہ جہت اور قابلِ اطلاق سماجی فلسفہ بھی پیش کرتی ہیں، جو موجودہ عالمی معاشرتی ماحول میں مثبت تبدیلی کے لیے نہایت مؤثر ثابت ہو سکتی ہیں۔

کلیدی الفاظ: اسلامی اخلاقیات، معاصر سماجی مسائل، عدل و اخلاق، گلوبلائزیشن اور سماج، اسلامی سماجی فکر

اسلامی اخلاقیات اور معاصر سماجی مسائل : رہنمائی اور حل

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ملخص:

اخلاقی اقدار کسی معاشرے کی روح ہوتی ہیں۔اقوام کی بقااخلاقیات میں مضمر ہے۔اخلاق کا مفہوم عادات و خصائل اور طور طریقے ہیں۔کسی قوم کی ترقی اور استحکام کے لیے اخلاق عالیہ کا ہونا ضروری ہے۔اسلام نے انسانیت کو اخلاقی اصول وہدایات عطا کیے ہیں۔رسول اکرمﷺ کی سماجی زندگی ایک بہترین نمونہ ہے جس سے ہر دور کے انسانی سماج کو منور کیا جاسکتا ہے۔اسلام نے اخلاقیات کو بڑی اہمیت دی ہے۔اسلام نے خیر خواہی۔صدق و امانت۔ایثار رواداری۔عدل و احسان جیسے اخلاقہ اصولوں کی تاکید کی ہے ان اخلاقی اصولوں کا خیال رکھنے سے سماجی مسائل کے حل میں مدد ملتی ہے۔ سماجی مسائل کسی بھی سماج کے تمام یا کثیر افراد کو متاثر کرتے ہیں۔ یہ سماجی مسائل معاشرے کو گھن کی طرح کھاتے ہیں۔اس وقت سماج میں جہیز کی رسم طلاق کی بڑھتی ہوئی شرح رشوت بد عنوانی۔ ہم جنس پرستی ماحولیاتی آلودگی جیسے مسائل درپیش ہیں۔ان تمام سماجی مسائل کا حل اللہ تعالی کی کتاب قرآن مجید اور اس کے رسولﷺ کی سیرت طیبہ کو اپنانے میں ہے۔ان سماجی مسائل کی وجہ ناقص تعلیم وتربیت ناقص دین فہمی ہے۔ والدین کو اسلامی اخلاقیات کی نسل نو میں ترویج کے لیے اپنا کردار ادا کرنا چاہیے۔ نصاب میں اخلاقی تعلیمات کو شامل کیا جائے اہل علم و دانش بھی ہر فورم پر اخلاقیات کی اہمیت کو واضح کریں۔

کلیدی الفاظ: سماج،اخلاقی تعلیمات، خیر خواہی،صدق،ایمانداری

تصوف کی روایات اور اسلامی اخلاقیات: فکری ہم آہنگی کا تحقیقی جائزہ

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ملخص:

تصوف کی روایات اسلامی تہذیب و فکر کا نہایت اہم اور مستقل حصہ رہی ہیں، جو روحانی تطہیر، تزکیۂ نفس اور اخلاقی ارتقا کے بنیادی اصولوں پر استوار ہیں۔ اسلامی اخلاقیات کا مرکزی منبع اگرچہ قرآن و سنت ہیں، مگر صوفیانہ روایت نے ان اصولوں کی عملی تعبیر و تشریح میں ایک نمایاں کردار ادا کیا۔ اس تحقیقی مطالعے کا مقصد تصوف کے مابین پائے جانے والے اس فکری اشتراک کو واضح کرنا ہے جو اسلامی اخلاقی فلسفے کے ساتھ ایک متوازن، جامع اور انسان دوست اخلاقی نظام فراہم کرتا ہے۔ مقالہ اس بات کا جائزہ لیتا ہے کہ صوفیانہ تعلیمات؛ جیسے اخلاص، احسان، خدمتِ خلق، عدل، محبت اور تواضع، اسلامی اخلاقی اصولوں کی روح کو کس طرح مجسم کرتی ہیں اور فرد و معاشرہ دونوں کی اصلاح میں کس طرح مددگار ثابت ہوتی ہیں۔ مطالعے میں کلاسیکی صوفی متون، معروف اکابر صوفیہ کی تعلیمات اور اخلاقی فلسفے کی اسلامی تعبیرات کو موضوع بنایا گیا ہے، تاکہ یہ واضح ہو سکے کہ صوفیہ نے اخلاقی تربیت کو محض نظریاتی بحث تک محدود نہیں رکھا بلکہ اسے عملی زندگی میں نافذ کرنے کا ایک منظم طریقہ کار فراہم کیا۔ مزید برآں، عصرِ حاضر کے معاشرتی اور فکری چیلنجز کے تناظر میں یہ تحقیق یہ بھی اجاگر کرتی ہے کہ صوفیانہ اخلاقیات آج کے دور میں کس طرح ایک قابلِ عمل، انسان دوست اور ہم آہنگ اخلاقی ڈھانچہ پیش کرتی ہیں۔ نتیجتاً یہ مقالہ اس فکری ہم آہنگی کو ثابت کرتا ہے کہ اسلامی اخلاقیات اور صوفیانہ روایت ایک دوسرے کی تکمیل کرتے ہوئے مسلم معاشروں میں اخلاقی و روحانی استحکام پیدا کرنے کا مضبوط ذریعہ ہیں۔

کلیدی الفاظ: تصوف، اسلامی اخلاقیات، روحانی تربیت، صوفیانہ تعلیمات، اخلاقی فلسفہ، تزکیۂ نفس، خدمتِ خلق، فکری ہم آہنگی۔

انسانی تعلقات اور اخلاقی تربیت: شریعت اسلامی اور سیرت نبوی کی رہنمائی میں

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ملخص:

انسان ایک معاشرتی جاندار اور مدنی الطبع حیوان ہے اور انسان ایک معاشرے سے کٹ کر نہیں رہ سکتا لہذا معاشرے میں رہنے کے لیے اسے دوسرے انسانوں سے تعلق استعمال کرنا بھی ضروری ہوتا ہے اور اس تعلق کو اگر صحیح سمت اور رخ مل جائے تو زندگی خوشگوار بہت مفید ہو جاتی ہے اور اگر اس تعلق میں کچھ کمی کجی کوتاہی یا حقوق کی ادائیگی نہ ہو تو پھر انسان بہت متاثر ہوتا ہے اور مختلف قسم کے مسائل کا شکار ہو سکتا ہے اور بعض اوقات تو ایسا شخص معاشی اور معاشرتی طور پر مفلوج بھی ہو جاتا ہے۔ بہر حال چونکہ انسان کو بنانے والی ذات خالق کائنات ذات باری تعالی ہے اور وہ ہر اچھی بری چیز کو جاننے والا ہے تو اس کی رہنمائی اصل معیار ہے اور رب تعالی کی تعلیمات شریعت اسلامی کی صورت میں ہمارے پاس موجود ہے۔ لہذا یہ شریعت اسلامی ہمیں حقوق کی پہچان اور اس کی ادائیگی کے طریقے کے پر ایک مکمل پیکج دیتا ہے۔اس حوالے سے شریعت اسلامی سب سے پہلے انسان کی اس کے اندر کی ساخت کو بہتر بناتا ہے جس میں اس کو مختلف قسم کی برائی یعنی اخلاق ضمیمہ سے بچنے کی تلقین کرتا ہے مثال کے طور پر جو تکبر،انا، بخل اور ان جیسے اور چیز ہے اور ساتھ ساتھ اخلاق حمیدہ کی تعلیم و تلقین کرتا ہے جس میں بہت سارے صفات اجاتے ہیں بطور مثال صبر شکر توکل اخلاص تعاون ہمدردی ایثار و قربانی وغیرہ انشاءاللہ اس ارٹیکل میں تعلیمات روشنی کی اور سیرت نبوی کی روشنی میں اس حوالے سے ایک منظم گفتگو کی جائے گی۔

کلیدی الفاظ: اخلاق حمیدہ،اخلاق ذمیمہ،شریعت اسلامیہ،حقوق انسانی، باطنی صفات، ظاہری اوصاف

اسلامی اخلاقیات اور معاصر سماجی مسائل: سوشل میڈیا کے استعمال کا اخلاقی تجزیہ

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خلاصہ :

اسلامی اخلاقیات انسانی زندگی کے ہر پہلو کے لیے رہنمائی فراہم کرتی ہیں، خواہ وہ انفرادی ہو یا اجتماعی۔عصرِ حاضر میں سوشل میڈیا نے معاشرتی روابط، اظہارِ رائے اور معلومات کی ترسیل کے انداز کو یکسر بدل دیا ہے۔تاہم اس کے غیر محتاط اور غیر اخلاقی استعمال نے متعدد سماجی و اخلاقی مسائل کو جنم دیا ہے، جن میں جھوٹ، غیبت، بہتان، کردار کشی، وقت کا ضیاع اور فتنہ انگیزی نمایاں ہیں۔اس تحقیقی مقالے میں اسلامی اخلاقی اصولوں کی روشنی میں سوشل میڈیا کے استعمال کا تجزیاتی مطالعہ پیش کیا گیا ہے۔

قرآنِ کریم اور سنتِ نبویؐ میں صدق، امانت، عفتِ لسان، خیر خواہی اور سماجی ذمہ داری جیسے اخلاقی اقدار کو بنیاد فراہم کی گئی ہے، جو سوشل میڈیا کے مثبت اور مہذب استعمال کے لیے بھی رہنما ہیں۔مقالے میں یہ واضح کیا گیا ہے کہ اگر سوشل میڈیا کو ان اصولوں کے مطابق استعمال کیا جائے تو یہ دعوتِ دین، علم کی ترویج، اصلاحِ معاشرہ اور بین الثقافتی مکالمے کا مؤثر ذریعہ بن سکتا ہے۔اس کے برعکس، اخلاقی حدود کی پامالی اسے انتشار، نفرت اور فکری انحراف کا ذریعہ بنا دیتی ہے۔

یہ مقالہ نہ صرف سوشل میڈیا کے اخلاقی پہلوؤں کو اسلامی تناظر میں واضح کرتا ہے بلکہ ایک ایسے اخلاقی فریم ورک کی بھی تجویز پیش کرتا ہے جو معاصر ڈیجیٹل معاشرے میں اعتدال، احترام اور ذمہ داری کے فروغ میں معاون ثابت ہو۔اس طرح اسلامی اخلاقیات جدید سماجی چیلنجز کے حل کے لیے ایک جامع اور قابلِ عمل رہنمائی فراہم کرتی ہیں۔

کلیدی الفاظ: اسلامی اخلاقیات، سوشل میڈیا، معاصر سماجی مسائل، اخلاقی فریم ورک، ڈیجیٹل ذمہ داری

فن، اخلاق اور ثقافتی اظہار: صوفیانہ افکار کے تناظر میں تجزیاتی مطالعہ

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خلاصہ:

فن انسانی جذبات، سماجی رویّوں اور اخلاقی اقدار کے اظہار کا نہایت مؤثر ذریعہ ہے، جبکہ تصوف انسانی شخصیت کی باطنی تطہیر، روحانی ہم آہنگی اور اخلاقی تربیت کا منظم فکری و عملی نظام فراہم کرتا ہے۔ اس تحقیقی مطالعے کا مقصد فن، اخلاق اور ثقافتی اظہار کو صوفیانہ افکار کے تناظر میں تجزیاتی انداز سے پرکھنا ہے کہ کس طرح صوفیہ نے جمالیات (Aesthetics) کو روحانی اخلاقیات کے ساتھ مربوط کر کے ایک ایسا ثقافتی ورثہ تشکیل دیا جو معاشرتی ہم آہنگی، برداشت، محبتِ خلق اور خیر کے فروغ کا مؤثر ذریعہ بنا۔ تحقیق میں بنیادی صوفی متون، شعری روایت، قوالی، خطاطی اور دیگر صوفیانہ فنون کو اخلاقی و ثقافتی اظہار کے تناظر میں زیرِ بحث لایا گیا ہے۔

مطالعہ سے یہ نتیجہ اخذ ہوتا ہے کہ صوفی جمالیات میں حسن، خیر اور اخلاق ایک دوسرے کے لیے لازم و ملزوم ہیں۔ صوفیہ کے نزدیک فن محض جمالیاتی تجربہ نہیں بلکہ روحانی تربیت، اخلاقی تشکیل اور سماجی اصلاح کا ذریعہ ہے۔ اس تحقیق میں معاصر دور کے ثقافتی چیلنجز کے تناظر میں بھی یہ جانچ کیا گیا ہے کہ صوفیانہ فنون جدید معاشرت میں کس طرح مثبت اخلاقی و ثقافتی کردار ادا کر سکتے ہیں۔

یہ مقالہ نتیجتاً ثابت کرتا ہے کہ صوفیانہ فکر فن اور اخلاق کے درمیان ایک ایسا ہم آہنگ رشتہ قائم کرتی ہے جو ثقافتی تنوع اور سماجی امن کے فروغ میں بنیادی کردار ادا کرتا ہے، اور معاصر سوشل سائنسز کے لیے قابلِ عمل اخلاقی و فکری رہنمائی فراہم کرتا ہے۔

کلیدی الفاظ: تصوف، جمالیات، اخلاق، فن، ثقافتی اظہار، صوفیانہ فلسفہ، سماجی ہم آہنگی، روحانی ثقافت، قوالی، خطاطی۔

شریعتِ اسلامی کے اخلاقی اصول، انسانی کردار سازی: ایک تحقیقی جائزہ

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خلاصہ :

اسلامی اخلاقیات انسانی کردار کی تعمیر اور معاشرتی نظم و ضبط کا بنیادی ستون ہیں۔ شریعتِ اسلامی میں اخلاقی اصول نہ صرف فرد کی باطنی اصلاح پر زور دیتے ہیں بلکہ اس کے اجتماعی رویّے، سماجی ذمہ داری اور حقوق و فرائض کے توازن کی بھی واضح رہنمائی فراہم کرتے ہیں۔ قرآن و سنت کے اخلاقی ضابطے انسان کو عدل، احسان، دیانت، امانت، صداقت اور خیر خواہی جیسے اوصاف سے مزین کرتے ہیں، جو ہر دور کے معاشرتی اور پیشہ ورانہ ماحول میں مؤثر اور قابلِ عمل رہنمائی پیش کرتے ہیں۔

پیشہ ورانہ طرزِ عمل کا تعلق انسان کے اُن رویّوں اور اخلاقی اصولوں سے ہے جو وہ اپنے پیشے، ادارے اور سماجی ماحول میں اختیار کرتا ہے۔ اسلامی تعلیمات پیشہ ورانہ دائرے میں انصاف، دیانت داری، وقت کی پابندی، ذمہ داری، شفافیت اور جوابدہی جیسے بنیادی تصورات کو لازمی قرار دیتی ہیں۔ اس کے ساتھ ساتھ شریعت کام کے معیار، حقوقِ ملازمین، حقوقِ صارفین، اور معاشی لین دین میں صداقت جیسے پہلوؤں پر بھی مضبوط اخلاقی بنیاد فراہم کرتی ہے۔ یوں اسلامی اخلاقیات ایک ایسا ہمہ گیر فریم ورک پیش کرتی ہیں جو پیشہ ورانہ دنیا میں انسان کو اخلاقی کمزوریوں اور عملی بے ضابطگیوں سے محفوظ رکھتا ہے۔

عصرِ حاضر کے بدلتے ہوئے پیشہ ورانہ تقاضوں، گلوبلائزیشن، مسابقت اور جدید ٹیکنالوجی نے اخلاقی چیلنجز میں اضافہ کر دیا ہے۔ اس تناظر میں اسلامی اخلاقیات نئے عملی مسائل۔ جیسے پیشہ ورانہ بد عنوانی، مفاداتی ٹکراؤ، غیر شفاف فیصلے، اور ڈیجیٹل ماحول میں اخلاقی ذمہ داری کے حل کے لیے واضح اصول پیش کرتی ہیں۔ اس تحقیقی مطالعے کا مقصد اسلامی اخلاقیات کی بنیاد پر ایک جامع پیشہ ورانہ ماڈل پیش کرنا ہے جو جدید عملی دنیا کے تقاضوں سے ہم آہنگ ہو، اور فرد، ادارے اور معاشرے تینوں کی اصلاح کا ذریعہ بن سکے۔

کلیدی الفاظ : اسلامی اخلاقیات، پیشہ ورانہ طرزِ عمل، شریعتِ اسلامی، کردار سازی، اخلاقی اصول اور معیارات۔

دوستی اور دشمنی پالنے کے اصول و حدود اور معاشی مقاطعہ قرآن و سنت کی تعلیمات کی روشنی میں ایک تحقیقی جائزہ

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ملخص:

اسلام ایک کامل ضابطۂ حیات ہے جو انسان کی زندگی کے تمام جہتوں کا احاطہ کرتا ہے خواہ اس کا تعلق عقائد سے ہو یا عبادات سے، معاملات سے ہو یا اخلاقیات سے۔ اسلام کا حکم بھی یہ ہے:

"یٰۤاَیُّہَا الَّذِیۡنَ اٰمَنُوا ادۡخُلُوۡا فِی السِّلۡمِ کَآفَّۃً ۪ وَّلَا تَتَّبِعُوۡا خُطُوٰتِ الشَّیۡطٰنِ ؕ اِنَّہٗ لَکُمۡ عَدُوٌّ مُّبِیۡنٌ"

"اے ایمان والو! اسلام میں پورے کے پورے داخل ہو جاؤ۔"

پورا داخل ہونے کا مطلب یہ ہے کہ اسلام کے تمام احکام پر عمل کیا جائے یا اسلامی احکام کو تمام شعبہ ہائے زندگی میں اولیت دی جائے۔ اسلام کے نظامِ عقائد میں ایک واضح عقیدہ یہ ہے کہ اللہ تعالیٰ کی خاطر دوستی اور اسی کی خاطر دشمنی کی جائے۔ کیوں کہ مؤمن کی زندگی کا مقصد اللہ تعالیٰ کی خوشنودی اور رضامندی حاصل کرنا ہے۔ اسی عقیدہ کو دوسرے الفاظ میں عقیدہ الولاء والبراء یا عقیدہ موالات بھی کہتے ہیں۔ ولاء ولایت اور دوستی کے معنی میں ہے جب کہ براء، براءت اور بیزاری کے مفہوم میں استعمال ہوتا ہے۔ اس کا مطلب اللہ تعالیٰ کے لیے دوستی اور اسی کے لیے دشمنی رکھنی ہے۔ جس طرح دنیا کے ماحول میں ہر قسم کی مفید اور مضر اشیاء سے واسطہ پڑتا ہے اور ان کا وجود بدیہیات میں سے ہے اسی طرح انسانوں کی بھی مختلف انواع ہیں کچھ اللہ تعالیٰ کے پرستار اور دینِ حق کے فرمانبردار ہیں جب کہ دیگر اسی خالق کے ناشکر اور اسی کی مخالفت کے علم بردار۔ چونکہ یہ دنیا امتحان گاہ ہے لہٰذا یہاں ہر انسان کو یہ موقع دیا گیا ہے کہ وہ کس راستے کا تعین کرتا ہے۔ اللہ تعالیٰ نے سچائی اور سچ کے پیروکاروں کے ساتھ ہونے اور ان سے محبت کا حکم دیا ہے۔ ارشادِ خداوندی ہے:

"لَا تَتَّخِذُوۡا عَدُوِّیۡ وَعَدُوَّکُمۡ اَوۡلِیَآءَ"

"تم اپنے اور میرے دشمنوں کو دوست مت بناؤ۔"

فی زمانہ امتِ مسلمہ کو بعض ایسے حالات سے واسطہ پڑ گیا ہے جس کی بنا پر انہیں مجبوراً بعض عالمی قوتوں کی مصنوعات سے بائیکاٹ کی ضرورت سامنے آ جاتی ہے۔ چونکہ اپنی نوعیت کے اعتبار سے یہ ایک نیا مسئلہ ہے لہٰذا علمی انداز میں اس مسئلہ کو زیرِ بحث لانے کے لیے ایم فل سطح پر اس موضوع کا انتخاب کیا گیا جو ایک مفید کوشش ثابت ہوگی۔

کلیدی الفاظ: دوستی، دشمنی، اصول و حدود، معاشی مقاطعہ

قرآن کا تصور صبر اور انسانی نفسیات پر اس کے اثرات کا علمی جائزہ

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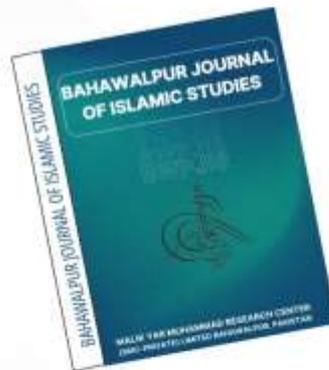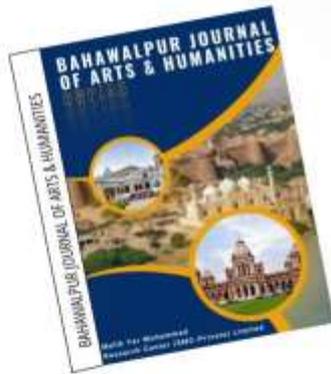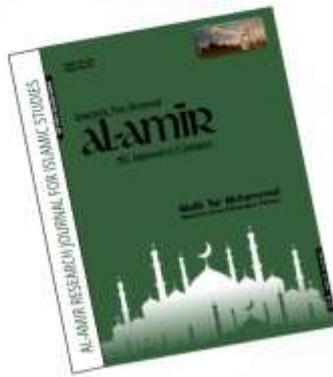
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ملخص:

یہ مقالہ صبر کے فلسفہ، اس کے اخلاقی اور نفسیاتی پہلوؤں کا جامع مطالعہ پیش کرتا ہے۔ مقالہ مباحث پر محیط ہے۔ پہلے مبحث میں صبر کے لغوی اور اصطلاحی معانی بیان کیے گئے ہیں، جیسا کہ قرآن و سنت میں صبر کو ایک مرکزی اخلاقی وصف کے طور پر پیش کیا گیا ہے۔ صبر کو "حبس النفس عن الجزع" یعنی غم و بے چینی پر قابو پانے کے معنوں میں بیان کیا گیا ہے۔ اس کے علاوہ صبر کے دیگر متعلقہ مراتب جیسے حبس النفس، ثبات قدمی، اور تسلیم و رضا کی تشریح بھی شامل ہے تاکہ ان کے باہمی تعلق اور انفرادی خصوصیات کا علمی فہم حاصل کیا جا سکے۔ حدیث نبوی ﷺ میں صبر کو نصف ایمان قرار دیا گیا ہے اور اسے ابتدائی آزمائش میں اختیار کرنے کی اہمیت اجاگر کی گئی ہے۔

دوسرے مبحث میں صبر اور انسانی نفسیات کے تعلق پر غور کیا گیا ہے۔ صبر نہ صرف ایک دینی اور اخلاقی صفت ہے بلکہ یہ انسان کی ذہنی اور جذباتی سکون میں بھی اہم کردار ادا کرتی ہے۔ انسانی شخصیت جسم، روح اور جذبات پر مشتمل ہے، اور نفسیات انہی تینوں عوامل کی مرہون منت ہے۔ صبر انسان کو ذہنی دباؤ میں کمی، مثبت سوچ اور بہتر فیصلہ سازی کے قابل بناتا ہے۔ اس سے فرد کی انفرادی صلاحیتوں میں اضافہ اور معاشرتی ہم آہنگی میں بہتری آتی ہے۔

تیسرے مبحث میں صبر کے نفسیاتی اور روحانی اثرات پر روشنی ڈالی گئی ہے۔ قرآن مجید صبر کو نہ صرف اخلاقی خوبی بلکہ نفسیاتی طاقت اور روحانی ہمت کے طور پر بھی پیش کرتا ہے۔ حبس النفس، ثبات قدمی اور تسلیم و رضا کے مختلف مراتب انسان کو مشکلات، خوف اور ناامیدی میں استقامت اور قلبی سکون عطا کرتے ہیں۔ مجموعی طور پر صبر انسان کی ذہنی طاقت، مثبت سوچ اور نفسیاتی صحت کے فروغ میں کلیدی کردار ادا کرتا ہے، اور یہ تعلیمی، خاندانی اور معاشرتی سطح پر اپنانے کے لیے ایک اہم اخلاقی اصول ہے۔

کلیدی الفاظ: انسانی نفسیات، نفس اور اس کا تعارف، اقسام، انسانی نفسیات پر صبر کے اثرات

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